



**159<sup>th</sup>  
ALMONTE  
FAIR**

**“Oh Canada :150 Years”**

**PRIZE LIST**

*Homecraft and Livestock*

**JULY 14, 15, 16, 2017**

**Presented By:  
North Lanark Agricultural Society**

**[www.almontefair.ca](http://www.almontefair.ca)**

## ***In Memorial Dedication***

NLAS fondly remembers the following, which sadly left us this past year, but their dedication lives on in the traditions of our fair.

### **Norma Paul**

Norma was a dedicated volunteer and Director for many years.

### **Bert Lowry**

Bert was a dedicated volunteer, Director and long-time Fair supporter

# WELCOME TO THE



*Where Old Friends Meet New Friends*

## **2017 Admission Rates**

*Visitors 13 yrs. and over*

\$10 daily      \$20 Weekend Pass

Weekend Pass can be purchased at the Fair Office  
until Thursday July 13 at 10pm

*Children 12 yrs. and under*      Priceless

## **Gates will be Opening**

Friday July 14, 2017

4:00pm to 9:00pm

Saturday July 15, 2017

10:00am to 9:00pm

*Gate 2 will be open at 8am for livestock*

Sunday July 16, 2017

10:00am to 3:00pm

### **Please Note**

*After 9:00pm, Friday and Saturday night,  
a \$5 cover charge will apply for entrance to the Beer Tent  
Normal admission prices to the grounds apply until 9 pm*

### **Pets**

**Non-working dogs** are not permitted on the fairgrounds.

# ***North Lanark Agricultural Society***

P.O. Box 1608, 195 Water Street Almonte, Ontario, KOA 1A0

Telephone: (613) 256-1819 (Fair Office)

Secretary: Alyssa Toshack  
(613) 256-6263 [secretary@almontefair.ca](mailto:secretary@almontefair.ca)

Treasurer: Violaine Pilote  
(613) 862-0530 [treasurer@almontefair.ca](mailto:treasurer@almontefair.ca)

**Website: [www.almontefair.ca](http://www.almontefair.ca)**

## **2017 Fair Office Hours**

Tuesday July 11 - Wednesday July 12  
9:00am to 5:00pm

Thursday July 13 - Saturday July 15  
9:00am to 10:00pm

Sunday July 16  
9:00am to 5:00pm

## **Annual General Meeting**

*The next Annual General Meeting will be held on  
Wednesday, November 15, 2017*

North Lanark Agricultural Society sincerely thanks the Corporation of the Town of Mississippi Mills for their dedicated support throughout the year.



[www.mississippimills.ca](http://www.mississippimills.ca)

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## **President's Message**

As we celebrate Canada's 150th, and as president of the NLAS, it is my pleasure to invite you to Almonte's 159th fair!

Come to the fair and enjoy the midway from Carter's shows, displays of fruits and vegetables, baking, home craft exhibits, livestock competitions, live music in our entertainment pavilion, demo derby, vendors, Saturday night stage program and activities for all ages!

I would like to thank our many sponsors for their support and allowing us to continue and grow as an agricultural fair.

In closing, many thanks to the directors, members and volunteers for their dedication and countless hours they spend on making our fair a success.

See you at the fair!

Debbie Brydges  
2017 NLAS President

## **2017 NLAS Executive**

President	Debbie Brydges
1 <sup>st</sup> Vice President	Cathy Gayton
2 <sup>nd</sup> Vice President	Glen Brydges
Homecraft Chair	Betty Renaud
Vice Homecraft Chair	Marilyn Snedden
Past President	Glen Syme
Secretary	Alyssa Toshack
Treasurer	Violaine Pilote

# **General Information**

## **North Lanark Agricultural Society**

### **159<sup>th</sup> ALMONTE FAIR**

**JULY 14, 15, 16, 2017**

**Theme: "Oh Canada : 150 Years"**

#### **Wristbands**

Everyone entering fairgrounds will be given a wristband that must be worn while on site. There will be a new colour of wrist band each day. Anyone without a wristband will be escorted from the grounds.

#### **Lost & Found**

We ask if you find any items, you kindly turn them in to the Fair Office located beside the Main Hall so the owners may retrieve their articles. *Thank you!*

#### **Donations**

Tax-deductible receipts are issued for all eligible donations.

#### **Parking**

Parking on the grounds is reserved for  
**DISABLED PARKING** only.

*However, limited amount of parking will be available  
on the grounds after 6pm on Saturday. No overnight parking.*

#### ***Inside and Outside Concessions:***

**Cathy Gayton: (613) 862-3750**  
**E-mail: [concessions@almontefair.ca](mailto:concessions@almontefair.ca)**

**Application form available at [www.almontefair.ca](http://www.almontefair.ca)**

# Volunteers

**NLAS is looking for enthusiastic volunteers  
of all ages to join the Fair team.**

If you would like to volunteer your time  
for this successful community event,  
please call (613) 256-6263.

**We would love to hear from you!**

## ***Areas where volunteers are needed:***

Grounds/Building maintenance  
Flea Market  
Truck & Tractor Pull  
Fair Set-Up  
Livestock Committees  
Homecraft Committees  
Gates & Parking  
Education Barn  
Fair Entertainment  
Beer Garden

**If it weren't for the countless hours that our volunteers  
contribute, we would not be able to do everything we do!**

## **2017 Board of Directors:**

Glen Brydges	Glen Syme	Betty Renaud
Debbie Brydges	Marilyn Snedden	Dianna Nanne
Alyssa Toshack	Donna Carpenter	Debbie Villeneuve
Calvin Toshack	Elaine Brydges	Sandra McManus
Jim Cavanagh	Duncan Abbott	Cathy Gayton
Jeff Gayton	Pat Tilley	Nancy Dupuis



# Past Presidents of NLAS

J. Menzies*	Dr. Mostyn*
J. Forsythe*	A. Cochran*
P. McCallum*	G.A. Robertson*
D.W. Stewart*	J.C. Stevens*
Dr. D.P. Lynch*	A.G. Rosamond*
Wm. Thoburn*	J.R. Reid*
A. Johnston*	R.J. Hickey*
M.B. Cochran* '39-'40	F. Darling* '41-'43
W.R. Cochran* '44-'46	W.A. Metcalf* '47-'49
K. Roberson* '50-'52	H. Sadler* '53-'56
J.A. Stewart* '57-'59	M. Duncan* '60-'62
O. Timmins* '63-'64	Robert Cochran* '65-'66
J.R. Camelon* '67-'68	R. Struthers* '69-'70
Mack James* '71-'72	Doug Stewart* '73-'74
Jim Lowry '75-'76	Jack Toshack* '77-'78 & '81-'82
Jim Paul '79-'80	Mary Turner '83-'84
John Stewart* '85-'86	Don Cochran '87-'88
William, Halpenny* '89	Glen Syme '90
Marion Timmins '91 & '92	Jim Tims '93 & '94
Bert Acheson* '95 & '96	Brian Kealey '97 - '00
Irene Ritchie* '01 - '03	Frank Pugliese '04 & '05
Allan Barratt '06 & '07	Adam Cochran '08 & '09
Alyssa Toshack '10 & '11	Glen Syme '12 & '13
James Purdy '14 & '15	

## Fair Ladies Past Presidents (Homecraft)

Mrs. R.A Stewart (Elsa)\* '63 - '67  
Mrs. Robert Cochran (Jean)\* '68 - '70  
Mrs. Howard Giles (Olive)\* '71-73  
Mrs. Herb Bolger (Isobel)\* '74 - '77  
Ms. Ann Fulton '78 - '91  
Mrs. Helen Halpenny '92 - '93  
Mrs. Irene Ritchie\* '94 - '00  
Mrs. Betty Toop\* '01 - '05  
Mrs. Dianna Lachapelle '06 - '07  
Mrs. Debbie Wicker '08

(\* - deceased)



# Carter Shows

## Advance Bracelet Vouchers for Sale!

A voucher is valid for only one day of rides, on day the voucher is exchanged for bracelet.

**On Site Cost \$30**

**Advance Voucher Cost \$25**

### **Vouchers will be available**

June 20 to Thursday July 13 at 6:00pm

At the following locations: **Levi Home Hardware, Almonte;**  
**Carlson-Wagonlit, Carleton Place; Clayton General Store, Clayton;**  
**Nicholson's, Pakenham**

### ***Vouchers will be for sale at the Fair Office July 11-13, 2017***

#### **On-Site Ride Tickets Prices:**

1 Ticket is \$1 -- 30 Tickets are \$25

4H Members Save \$5 off a sheet of 30 tickets, valid every day. Limit of 2 sheets per member, per day. 4H Membership card and photo ID must be presented at midway ticket booth. Sorry no exceptions.

Midway Rides require 3, 4 or 5 tickets per person. All riders require tickets or bracelet. Carter Shows Ticket booths accept Cash only

Midway games and food booths accept cash only.

All midway pricing includes 13% HST

### **For your enjoyment, Carter Shows will be open:**

Friday: 4pm – 11pm

Saturday: 10am – 11pm

Sunday: 10am – 4pm

# Privacy Act

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1, 2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for non-profits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act of asking for donations is not subject to the Act, charities and non-profits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

## PLEASE NOTE

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society. NLAS reserves the right to publicly congratulate winners where appropriate and keep contact information of exhibitors on file for future fairs.



Homecraft  
&  
Livestock



Exhibition  
Prize List

# Rules & Regulations

## Of The North Lanark Agricultural Society

1. Each exhibitor must be a member of the North Lanark Agricultural Society. 2017 membership is \$5.00. New Homecraft Exhibitors will not pay membership fee for the current year. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary no later than 10:00pm on the Thursday immediately preceding the fair, or as specified in each class.
2. When making settlement, \$5.00 membership will be retained for the following year from any winnings of \$5.00 or more. Entry fees of 15% will be deducted from remaining prize money. Children exhibiting in Class 7 (Children's Department) will not pay membership or entry fees. Children exhibiting in any other classes will pay 15% entry fee on winnings of \$5.00 and over.
3. To be eligible for competition, whether single or in groups (except where otherwise specified), all animals and articles exhibited must be the property of the exhibitor and must be owned by the exhibitor for at least 15 days at time of making entry.
4. All applications for entries must be made on the printed forms supplied by the society, completed with all requested information and signed by the intending exhibitor. If names and addresses are not complete and legible, prize money will not be mailed.
5. No exhibit may be removed from the hall or grounds during the fair, except on written orders of the president or the chairperson of the committee in charge.
6. No prize ribbons or cards may be displayed in connection with exhibits before judging is complete.
7. Every exhibit entered for competition must remain in the class in which it is entered throughout the fair, except where otherwise provided for in the prize book.
8. All grains, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year.
9. Any person who shall impose or attempt to impose by false representation or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes

awarded to him, her or them, at the exhibition, and any prize money reverts to the society.

10. Exhibitors may be required by the directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the rules and regulations of the society, and if the exhibitor refuses to make such a declaration, all premiums awarded to him, her or them, shall be forfeited.
11. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 pm on the day the award was made, after which no protest will on any account, be received. Any party making a protest must deposit with the treasurer the sum of \$50.00 as a guarantee of good faith, which will not be returned to him/her upon his/her proving the protest; otherwise it will be retained by the society. The directors will decide in all such cases, in a timely fashion, and the decision shall be final.
12. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be the property of the firm or partnership. Affidavits of age of firms may be required by the committee.
13. The society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be “distinctly understood” that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof. The society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the society.
14. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the society of any losses.
15. The board of directors reserves the right to interpret any rule or regulation and their decision shall be final. Should any dispute or question arise not provided for in the Rules and Regulations, the decision of the board of directors shall be final.
16. Non-compliance with any rules of the society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.

17. If receipts are insufficient to meet the prize list in full, the prizes will be paid prorated as funds permit.

#### Passes

18. No member passes will be issued. Passes will be issued for volunteers only and any other as deemed appropriate by the Board of Directors. Anyone entering the grounds during the annual exhibition must have a pass to enter or must pay the entrance fee at the gate. Anyone refusing to pay the entrance fee will not be permitted access to the grounds.
19. **Policy for Livestock Exhibitors**  
All entries need to be submitted to the Secretary by July 2.  
Gate Admission Regulations: Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

#### Judging

20. A judge shall not award two first place awards, or two second place awards, etc in any section of any class.
21. No person shall act as judge for awarding premiums in a class that he/she is a competitor.
22. Any person who shall attempt to interfere with the judges, while in the discharge of their duties, or use any contemptuous or abusive language to any judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and judges are requested to report any such instances.
23. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the judge(s) will award only such premium as they consider the stock or articles merits. They will exercise their discretion as to whether they will award the first, second or any premium.
24. In addition to the stated premiums offered for articles listed in the prizebook, the judge shall have power to award discretionary premiums for such animals or articles not listed, as they may consider worthy. The judge may also distinguish such articles as they consider worthy of notice, but which have not received prizes, with the words “commended or highly commended” but shall not entitle the owner to any premium.

25. Judges of Homecraft work are authorized to disqualify all soiled, defaced or old work and are instructed to award the prizes to new and up to date work only.
26. All judges' decisions will be final.
27. Judging for Homecraft exhibitors starts at 8:30am on the Friday morning of the fair and as a result, the hall will be closed while judging is in progress.
28. All judges must be experienced in the class they are judging and may not be members of the Board of Directors.

### Homecraft

29. The main exhibit hall will be open from 3:00pm to 10:00pm on the Thursday immediately preceding the fair and all exhibits must be in the main hall by 10:00pm that day. All exhibits must be removed between 4:00pm and 5:00pm on the Sunday of the fair weekend. NLAS will not be responsible for items not removed on Sunday.
30. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.

### Livestock

31. Entries of purebred livestock must be registered by name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the sire and dam must be given, and the name and number of the sire must be given in all cases of grade animals.
32. NLAS reserves the right to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand at the time of the exhibition, the certificates which may be examined for identification purposes by the committee members.
33. Proof of liability insurance for all show animals must be provided with your entry forms. This proof may be a photocopy of your policy or a letter from your insurer. If proof is not provided, the animals in question will be required to be taken from the property.
34. Bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by



the directors and judges. Animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.

35. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.
36. No horse shall receive a premium which the judge considers to be possessed of hereditary unsoundness.

### ***General Information:***

ALL ENTRIES must be in the hands of the Secretary no later than Thursday July 13, 2017 at 10:00pm. Please send entry forms as soon as possible by mail, email, or fax.



 <b>AUTO PARTS</b>	<b>CARLETON AUTO PARTS LTD.</b> Automotive • Agricultural • Industrial
60 Moore Street Carleton Place, ON K7C 3P4 Phone: (613) 257-2599 Fax: (613) 257-8597	91 Bridge Street Almonte, ON K0A 1A0 Phone: (613) 256-4473 Fax: (613) 256-4491

# Homecraft President's Message

Guess what, 2016 fair is gone by and now we prepare for 2017 with the fair theme celebrating Canada's 150<sup>th</sup> birthday. So the fair will be decked out in red and white in our 159<sup>th</sup> year. To all our crafters, bakers, gardeners, exhibitors and sponsors, come and show off your awesome work and all your enthusiasm to make the Almonte Fair exceptional once more.

To stir things up we had a fabulous midway, all thanks to Carter Shows for making it the best. And in the Agricultural Hall, Homecraft brought everything down to make it more accessible for all ages to enjoy. Outside the Education tent was brought back near the grandstand and the children enjoyed every moment with the animals. So let us know what you think with the changes.

Thanks to all our volunteers, directors, exhibitors and especially our sponsors who help keep the Almonte Fair alive and going. Their dedication and help provide our fairgoers in awe of everything they do for the fair. We could not survive without them.

If you have time to spare and don't mind volunteering a few hours, come and let us know what you can do because every little bit helps. And to continue in 2018, we celebrate 160 years of reminiscing in "Grandma's Kitchen."

Thank you so very much,

Betty Renaud

Homecraft Chairperson

# Homecraft Judging Standards

20 General Appearance  
25 Power to attract and hold attention  
40 Message  
15 Quality of Materials

## ***Handicrafts***

15 General Appearance  
15 Creative Design,  
20 Colour and Material  
50 workmanship

## ***Clothing***

25 Design, Colour & Materials  
50 Workmanship judged from outside of garment  
25 Workmanship judged from inside of garment

## ***Quilts***

25 General Appearance & Design  
20 Colour & Materials  
55 Workmanship:

- 30 Quilting
- 10 Borders
- 10 Binding & Picots
- 5 Lining

## ***Arrangements***

35 Design  
20 Creativity  
20 Distinction  
15 Conformance  
10 Condition

## ***Fruitcakes***

25 General Appearance  
25 Internal Appearance  
50 Flavour and Aroma

## ***Jams, Conserves, Jelly & Marmalade***

25 General Appearance  
25 Texture  
50 Flavour

25 General Appearance  
25 Design and Materials  
50 Workmanship

## ***Photography***

25 Impact and Style  
50 Composition  
10 Presentation  
15 Lighting

## ***Woodworking***

25 General Appearance  
25 Colour, Materials, Design  
50 Workmanship

## ***Most Cut Flowers***

25 Form  
30 Condition  
20 Colour  
15 Stem & Foliage  
10 Size

## ***Cut Flower Display***

60 Cultural Quality and Condition  
40 Artistic Design & Colour

## ***Yeast Bread and Rolls***

25 General Appearance  
25 Internal Appearance  
50 Flavour and Aroma

## ***Canned Fruits***

25 General Appearance  
25 Texture  
50 Flavour

## ***Pickles and Relishes***

25 General Appearance  
25 Texture  
50 Flavour and Aroma

**Cakes & Cupcakes**

25 General Appearance  
25 Internal Appearance  
50 Flavour

**Candy & Fudge**

25 General Appearance  
25 Texture  
50 Flavour

**Quick Breads**

*(tea biscuits, coffee cakes, fruit bread and muffins)*

25 General Appearance  
25 Internal Appearance  
50 Flavour

**Tarts & Pies** *(2 crust and 1 crust or tarts)*

*20 General Appearance*

*40 Crust*

*40 Filling*

**Decorated Cakes**

50 General Appearance  
50 Workmanship

**Cookies**

25 General Appearance  
25 Internal Appearance  
50 Flavour

**Sensible Snacks**

50 General Appearance  
50 Nutritional Value

**Squares & Bars**

*25 General Appearance*

*25 Internal Appearance*

*50 Flavour*

For more detailed information, consult the “Horticultural Judging Standards” and the “Judging Standards” for food, clothing and quilts. These booklets are available at your Ministry of Agriculture and Food office.

**Judging Standard Handbook and Video**

Available for Homecraft and Agriculture

Handbooks \$5.00

Video \$20.00

Please make cheques payable to Ontario Association of Agricultural Societies

Mail to: OAAS Po Box 189

Glencoe, ON N0L 1M0

# Homecraft Division

## *CLASS 1: Horticulture*

**CHAIRPERSON: Marilyn Snedden** (613) 256-3130

Committee: Toby Barratt, Audrey Syme,  
Mimi Edmondson, Sandy McManus

### **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Also, Publication 34 "ONTARIO JUDGING & EXHIBITING STANDARD"

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm

Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

Note: Prize cheques must be cashed before October 31, 2017  
or they will not be honoured.

### **Tips for Exhibitors:**

- Root vegetables-tops trimmed to 1".
- Vegetables should be carefully brushed, not washed.
- Vegetables exhibited on paper plates.
- All vegetables & specimen flowers must be grown by the exhibitor.
- Potted plants must have been cared for by exhibitor for at least 3 months.
- Hanging baskets & planters must have been in the care of exhibitor for at least 6 weeks.
- Material for floral design may be obtained from any source.
- Any exhibit should not exceed 2" in length or width.

### **Specimen Vegetables**

#### **PRIZE MONEY FOR SECTIONS 1 TO 19:**

1st - \$4.00 2nd - \$3.00 3rd - \$1.00

1. 5 carrot, table
2. 5 beets, table
3. 5 green onion
4. 5 red radishes
5. 5 beans, green
6. 5 beans, any other colour
7. 2 zucchini, less than 12" long



8. Cherry tomatoes, 1 truss  
(showing ripeness)
9. 5 green tomatoes
10. 5 green pea pods
11. 5 green snow or sugar snap peas
12. 5 tubers early potatoes, named
13. Plant of leaf lettuce (shown with root in water)
14. 3 stems Swiss chard (shown in water)
15. 5 stalks rhubarb, stems pulled, leaves trimmed
16. 1 pot parsley, single plant
17. A vegetable oddity
18. ¼ pt of raspberries
19. **Special: My Garden's Best:**  
**Prizes 1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6**  
A display of home-grown produce may include edible flowers and herbs. Quality & Condition: 60%, Artistic Design: 40%

## **JUNIORS – 9 and under**

### **PRIZE MONEY FOR ALL JUNIOR CLASSES:**

1st - \$2.00 2nd - \$1.50 3rd - \$1.25 and 4<sup>th</sup> - \$1.00

20. 3 beets, tops trimmed to 1"
21. 5 green pea pods
22. 5 beans, any type
23. Your favourite flower, 3 stems or blooms
24. Any 3 flowers, 1 stem of each variety
25. A bouquet of flowers (at least 5 varieties), grown in home garden
26. **Special for Juniors: The MISSISSIPPI MONSTER:**  
**Prizes 1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3; 4<sup>th</sup> \$2.**  
A vegetable critter made of fresh produce which may be cut.  
Toothpicks only may be used to secure parts (must be hidden). No larger than 18" in diameter.

## **JUNIORS- 10 to 16 Years of age**

27. 3 beets, tops trimmed to 1"
28. 5 green pea pods
29. 5 beans, any type
30. Your favourite flower, 3 stems or blooms
31. Any 3 flowers, 1 stem of each variety

32. A bouquet of flowers (at least 5 varieties),grown in home garden

**33. Special for Juniors: The MISSISSIPPI MONSTER**

**Prizes 1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3; 4<sup>th</sup> \$2.**

A vegetable critter made of fresh produce which may be cut.

Toothpicks only may be used to secure parts (must be hidden). No larger than 18" in diameter.



## Specimen Flowers

### PRIZE MONEY FOR SECTIONS 34-69:

1<sup>st</sup> \$4; 2<sup>nd</sup> \$3; 3<sup>rd</sup> \$2



34. Pansies, with foliage, 5 blooms
35. Violas, with foliage, 5 blooms
36. Zinnias, 5cm(2") or over, 3 blooms
37. Zinnias, less than 5cm (2"), 5 blooms
38. Petunias, 7.5cm(3") or over, 3 stems
39. Petunias, less than 7.5cm(3"), 3 stems
40. Rudbeckia, 3 blooms
41. Calendula, 5 blooms
42. Marigolds, less than 7.5 cm (3"), 3stems
43. Best collection of sunflowers
44. Rose, 1 specimen bloom
45. Rose, single bloom with foliage in a rose bowl
46. Rose, 1 spray, floribunda or grandiflora
47. Rose, 1 miniature spray
48. Rose, 1 miniature bloom
49. Gladiolus, any colour, 1 spike
50. Hosta, miniature, less then 3" in length, 3 leaves
51. Hosta, green or blue, 3 leaves
52. Hosta, any other colour, including variegated, 3 leaves
53. Collection of Hosta leaves
54. Hydrangea, 1 stem
55. Flowering branch, any other kind, 1 stem,  
not to exceed 40cm (16") above rim of container
56. Collection of medicinal herbs, at least 5 varieties, named,  
shown in water
57. Collection of culinary herbs, at least 5 varieties, named,  
shown in water

- 58. 3 stems of one variety of annuals, not listed above, named
- 59. 3 stems of one variety of perennials, not listed above, named
- 60. Collection of annuals, not listed above, at least 3 varieties, named
- 61. Collection of perennials, not listed above, at least 3 varieties, named

## **Potted Plants**

- 62. Any cacti or succulent.
- 63. African Violet, 1 crown
- 64. Any flowering plant
- 65. Foliage plant
- 66. Geranium (pelagorium), any type. 1 or more in a pot
- 67. Planter or hanging basket – at least 3 varieties of plants
- 68. Ivy or ivy-type vine
- 69. Begonia-any flowering type in bloom 1 or more in pot



## **DESIGN CLASSES**

### **“Oh Canada : 150 Years”**

#### **PRIZE MONEY FOR SECTIONS 70 -79**

1<sup>st</sup> \$10; 2<sup>nd</sup> \$6; 3<sup>rd</sup> \$ 4

- 70. “What’s Old is New” a design incorporating fruits and vegetables
- 71. “O Canada” an interpretive design
- 72. “We Stand on Guard for Thee” a parallel design
- 73. “Cool, Clear Water” a water viewing design
- 74. “Our Home & Native Land” a wayside design incorporating driftwood
- 75. “Canadian, Eh!” a miniature design
- 76. “Celebrate” a synergistic design
- 77. “Looking to the Future” a modern mass design
- 78. “It’s a Small World After All” a small design.
- 79. “Green, Green” a centerpiece featuring 1 candle and foliage



## **Design Class Definitions:**

Interpretive: A design where a given theme, idea, occasion, mood, atmosphere, etc. is suggested by the selection and organization of the design elements.

Synergistic: A contemporary design in which several containers are used; each of which may hold a complete or partial arrangement and the combined units create a unified whole.

Parallel: A design in which 3 or more groupings are placed in a parallel manner with open spacing between the groupings. Parallel direction may be vertical, horizontal, or diagonal .Design is in 1 container or more, combined to appear as one unit.

Water Viewing: Usually a line design in a shallow container with one half to two thirds of the container surface showing water.

Miniature – a design not to exceed 12.7cm (5”) in any dimension, including container, base and accessories.

Small: A design from 5 1/2 -10”(13.9 cm-25.4cm)-must not exceed 10” in any direction.

Modern Mass: a design of 3-5 groups of plant material (each group composed of one variety of plant material) juxtaposed to give a sculptural effect. It may be a solid mass or a mass with space.

**Thank you to all our sponsors  
who have donated to this show.**

Carleton Place Nurseries - A Gift certificate for the exhibitor with the highest points in Class 1

Almonte & District Horticultural Society, Carleton Place & District Horticultural Society, Pakenham & District Horticultural Society,  
Sandra McManus, Toby Barratt, Audrey Syme  
Helen Halpenny, Marilyn Snedden, Mimi Edmondson

**Please support our local businesses.**

# **North Lanark Agricultural Society Agricultural Hall**



**The NLAS Agricultural Hall is the perfect venue for:**  
Trade/Craft Shows  
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**Check out [www.almonfair.ca](http://www.almonfair.ca) for  
photos from events held at the Hall.**

# ***CLASS 2: Culinary Arts***

**CHAIRPERSON: Betty Renaud (819) 459-3202**

Committee: Jennifer Villeneuve, Dianna Lachapelle, Donna Carpenter

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm

Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

## **HOME BAKING TIPS FOR EXHIBITORS**

- No commercial pie filling allowed.
- Place all food on paper plates & cover with Zip-Loc bag.
- No plastic wrap.
- Please attach entry tags to the outside of the plastic bags.
- Pies and cakes can be removed on Friday afternoon after 1pm as a slice of each will be displayed instead of the whole exhibit after judging.
- Our theme is "Oh Canada : 150 Years" – please try to include this in your entries!

## **Baking Specials**

### **PRIZE MONEY FOR SECTIONS 1 - 4:**

1<sup>st</sup> \$20; 2<sup>nd</sup> - \$15; 3<sup>rd</sup> \$10

#### **1. Homecraft President's Special:**

A picnic basket packed for a picnic to celebrate Canada Day including homemade buns, homemade jam and craft item or game to enjoy during the picnic.

Sponsored by Betty Renaud, Homecraft Chair

#### **2. Lloyd and Dorothy Reid Memorial Special:**

Queen Elizabeth Cake baked in an 8" or 9" square pan. First prize-winning entry will become property of the Sponsor.

Sponsored by The Reid Family, Almonte

#### **3. Cecil & Shirley Brydges Memorial Special:**

Old fashioned plain doughnuts.

Sponsored by their twins, Donna (Rod Carpenter) & Dianna (Gilbert Lachapelle)



## CARTER SHOWS SPECIALS

First prize entries for each special become the property of Carter Shows.

### **PRIZE MONEY FOR SECTION 5:**

1<sup>st</sup> \$40; 2<sup>nd</sup> - \$25; 3<sup>rd</sup> \$10

4. **Carter Shows Apple Pie Special**  
8" or 9" Double crust apple pie

### **PRIZE MONEY FOR SECTION 6:**

1<sup>st</sup> \$25; 2<sup>nd</sup> - \$15; 3<sup>rd</sup> \$10

5. Carter Shows Butter Tart Special, 4 to be exhibited

### **PRIZE MONEY FOR SECTIONS 6 to 35**

**(Unless otherwise stated):**

1<sup>st</sup> \$15; 2<sup>nd</sup> - \$10; 3<sup>rd</sup> \$5

### **BREADS AND BUNS, MUFFINS AND COOKIES**

6. Tea Biscuits (3)
7. Banana Bread, mini or one half loaves to be displayed
8. White Buns (3)
9. Bran Muffins (3) no liners

### **SQUARES**

10. Lemon Squares, include recipe (3)

### **COOKIES**

11. Chocolate Chip or Gluten Free Cookie, include recipe (3)
12. Cookies made from a cake mix, include recipe (3)



### **CANDY**

3 pieces to be exhibited

13. Chocolate Fudge
14. Family Favourite Candy, include recipe

## **TARTS AND PIES**

\*After judging exhibitor may pick up their pie entered, minus 1 piece, on Friday July 14, 2017. Please indicate if you will be picking up your pie or donating it to NLAS.

15. Pie Crust baked in a pan
16. Butterscotch Pie, whole pie
17. Strawberry tarts (3)

## **CAKES**

18. White Cake, ½ cake
19. Decorated Cupcakes, using theme (3), Only decorations to be judged.

## **MISCELLANEOUS**

20. Failure! Any baked item that didn't turn out.

## **Junior / Youth**

21. **OAAS Chocolate Chip Cookie Competition**, 3, see rules at end of this section.

## **CHILDREN 7-10 YEARS**

22. No Bake Cookies (3)
23. Best Trail Mix, 500ml in Ziploc bag

## **CHILDREN 11-14 YEARS**

24. Decorated Rice Krispie Squares (3)
25. Decorated Cupcake, using the fair theme. Only decoration to be judged.

## **CHILDREN 15-18 YEARS**

26. Oatmeal Raisin Cookies (3)
27. Decorated Cake, 1 layer, using fair theme. Only decoration to be judged.

## **HOME CANNING**

### **TIPS FOR EXHIBITORS**

- Any size sealed jars will be accepted. Any jars not properly sealed will be disqualified. **NO WAX PLEASE.**

- New lids and rings a “MUST”. Please fill jars to proper depth.
- Fasten entry tag securely on each jar with an elastic or string

## **PRESERVES**

28. Mild Salsa
29. Apple Sauce

## **PICKLES**

(do not use colour enhancements)

30. Dill Pickles
31. Chutney
32. Beet Pickles

## **JAMS AND JELLIES**

33. Strawberry Jam
34. Rhubarb Jam
35. Family Favourite Jam, identify

## **BERNARDIN HOME CANNING AWARDS**

- All entrants into the contests must submit entries that were made using Bernardin product.
- Use of Bernardin mason jar/snap lid must accompany each entry, as proof of purchase. Entries will be judged on appearance, texture, creativity or recipe and presentation. Decision of fair judge is final. First place winners must submit proof of purchase, photograph and signed release form giving Bernardin permission to use, without payment, the winner's name and/or photograph in any publicity

### **PRIZES FOR SECTIONS 59-60:**

1<sup>st</sup> \$20 Gift Certificate; 2<sup>nd</sup> \$10; 3<sup>rd</sup> \$5

36. **Bernardin Jam/Jelly Award** Best low/no sugar jam using Bernardin Pectin, identify and note any special features
37. **Bernardin SNAP Lid/Mason Jar Creative Craft Award** Decorative or functional homemade craft using a Bernardin mason jar(s) and/or 2-piece SNAP lid as selected by the judge



## **COMPETITIONS RULES**

### **OAAS Rules for Chocolate Chip Cookie Competition**

1. Contest is open to youth up to age 15 years (as of Dec. 31 of current year).
2. Plain chocolate chip cookies, with no nuts, must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm).
3. Almonte Fair entry must consist of 3 cookies displayed on a firm, disposable plate.

District & OAAS Cookie Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website, [www.almontefair.ca](http://www.almontefair.ca)

## **Chili Cook-off**

**DO YOU MAKE THE BEST CHILI or BAKED BEANS?  
"PROVE IT!!"**

### **CHILI COOK-OFF**

**Saturday, July 15, 2017 @ 4:00pm**

All entries must be in the designated area of Agricultural Hall  
by 3:00 pm on Saturday July 15, 2017

Judging will commence at 4 pm.

### **PRIZE MONEY**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$25; 3<sup>rd</sup> \$10

#### **Rules:**

- All entries must register at the office (obtain an entry number & tag.)
- All entries must be in electric crock pots.
- All entries to include a "list of ingredients".
- All entries will be judged by the public.
- In order to judge the chili entries, a person must pay \$2.00 which entitles them to judge each chili entry and includes a dinner roll and a bottle of water. Payment of \$2.00 to be made at the Chili Cook-Off Site.

# Babycakes Bakery

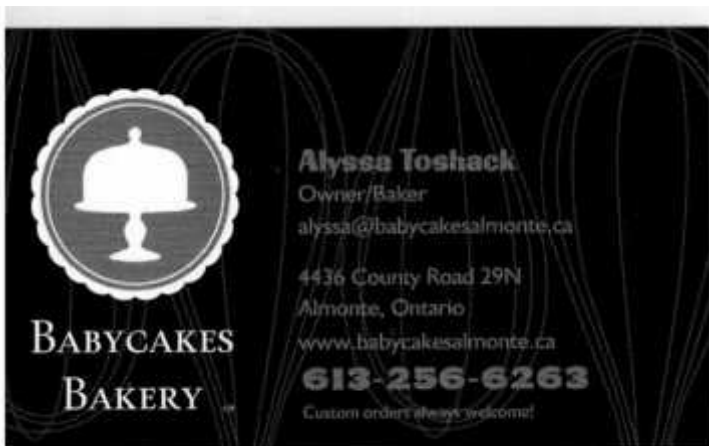
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- Catering Trays

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**613-256-6263**





# CLASS 5: Crafts

**CHAIRPERSON: Sandra McManus (613) 256-2892**

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE NLAS"

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm

Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

### **Tips for Exhibitors:**

\* Please attach sample to entry tag of each exhibit marked with \*

- SMA – means sample material attached to tag
- SYA – means sample of yarn attached to tag

### **PRIZE MONEY FOR SECTIONS 1 TO 48:**

1<sup>st</sup> \$6; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3 (unless otherwise stated)

1. Two different homemade party favours
2. Handmade pottery bowl
3. Other handmade clay item
4. A wind chime
5. A tooth fairy pillow, any shape or size \*
6. An article made from duct tape
7. Wall Hanging, original design, any medium
8. A bird feeder
9. A five finger puppet made from a glove \*
10. A creative fascinator "hat" \*
11. A luminary made from punched tin can Halloween theme (including a tea light)
12. Article suitable for a bazar, kitchen theme \*
13. Article suitable for a bazar, other than kitchen theme \*
14. A decorated mug
15. I made it! Ingenious re-cycling
16. A craft using burlap \*
17. An article of embroidery \*
18. An article made with paper mache, no bigger than 14"
19. Homemade jewelry set, min. of 2 pieces boxed or mounted \*
20. 3 pairs of Wacky earrings \*

21. Decorative painting on wood, metal or canvas using theme "Oh Canada: 150 years"
22. A handmade invitation to an NLAS dance
23. An article of rubber stamping
24. Garden decoration (ex. stepping stone, marking stakes, welcome sign, etc.)
25. An article of traditional rug hooking, any shape or size \*
26. A craft using mason jar(s) to make a useful item
27. Decorated flip flops
28. 4 Coasters, any medium
29. A memo board no longer than 20"
30. Plastic canvas article

## **CHRISTMAS**

31. A Christmas door decoration \*
32. A Christmas table arrangement
33. 2 Christmas ornaments, mounted or hanging from a stand
34. A group of Christmas trees, at least 3, any medium
35. A nativity scene, any medium \*
36. Any other craft not previously listed\*

## **ART**

37. A Pencil or pen sketch
38. A watercolour, any subject
39. A floral painting, any medium
40. A landscape painting, any medium
41. A tole painting, any theme

## **WOOD WORKING**

42. Wooden box with lid, max 12"
43. Hand carved animal
44. Wooden game or puzzle
45. Turned article
46. A bird house with cat attitude
47. A walking stick
48. Wooden article using a coping saw

# CLASS 6: Needle and Thread

**CHAIRPERSON: Sandra McManus (613) 256-2892**

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE NLAS"

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm

Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

### **Tips for Exhibitors:**

- Please attach sample to entry tag of each exhibit.
- SMA – means sample material attached to tag
- SYA – means sample of yarn attached to tag
- *OAAS Quilt Competitors*. If you are NOT willing to have your quilt go onto District &/or Provincial level for judging, please note on the Entry tag.

### **PRIZE MONEY FOR SECTIONS 1 TO 47:**

1<sup>st</sup> \$6; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3

### **Sewing**

1. Tea cozy
2. Bowl or vase made from fabric
3. A lady's purse for an occasion, indicate on tag
4. 2 pot holders
5. Pillow case
6. 2 place mats
7. A stuffed toy
8. Pet accessories (ex. coat, boots, etc)
9. A child's costume
10. An article of smocking
11. Sewn project by a beginner
12. Pillow 20" or less
13. 2 Mug rugs, not to exceed 10"
14. Quilt block not more than 14". Pattern named and mounted one edge on cardboard
15. Tote bag
16. An article made from recycled blue jeans
17. Back pack



## NEEDLEWORK AND LACEWORK

18. Article of needlepoint
19. article of counted cross stitch or petit point
20. Article of tatting
21. Article of bobbin lace

## KNITTING

22. Baby blanket (min. 36"x36") or lap blanket (min. 36"x40")
23. Socks
24. Infinity scarf
25. Pair of mitts
26. A child's sweater or cardigan
27. Pillow 20" or less
28. Soft toy
29. Afghan
30. Tote bag or back pack
31. Shawl
32. Adult sweater, any style
33. Finger knitted bracelet
34. Arm knitted scarf



## CROCHETING

35. Afghan
36. Baby sweater and bonnet or hat
37. Soft toy
38. Kitchen accessory (ex. dish cloth, tea cozy, towel)
39. Set of 3 snowflakes, all different, mounted
40. Tote bag or back pack
41. Baby blanket (min. 36"x36") or lap blanket (min. 36"x40")
42. Crochet trim on a fabric pillowcase
43. Any other crocheted article not listed

## WEAVING AND SPINNING

44. Woven article using a cardboard loom, bring loom
45. A 2-ply skein hand spun, with suggested use written on entry tag, with fibre samples, named if possible
46. A small hand knit article made from your hand spun yarn
47. An article woven on a loom

## **PRIZE MONEY FOR SECTIONS 48 to 68:**

(Unless otherwise stated)

1<sup>st</sup> \$15; 2<sup>nd</sup> \$10; 3<sup>rd</sup> \$5

## **QUILTING**

SMA for all items

48. **OAAS Hand Quilted Competition** Quilt-pieced, hand quilted, pattern named, minimum 324" perimeter
49. Quilt-hand appliqued, hand quilted, pattern named, minimum 324" perimeter
50. **OAAS Machine Quilting Competition** Quilt-machine quilted by exhibitor, minimum 192" perimeter
51. Quilt-any technique, any size, machine quilted by a long arm machine, name quilt maker and commercial quilter if applicable
52. Quilt-any technique, any size, hand quilted
53. Quilt-any technique, any size, machine quilted by exhibitor
54. Novelty quilt
55. Crib quilt, not from commercial panel
56. Lap quilt, minimum 30"x50"
57. Quilted table topper
58. Wall hanging, fused applique
59. Wall hanging, hand quilted
60. Wall hanging, machine quilted
61. A crib quilt made from a commercial panel and hand quilted
62. Miniature quilt, traditional blocks, not to exceed width or length of 24"
63. Quilt made by a group and commercially quilted
64. Quilt made by a group and hand quilted by group
65. Quilt top, work in progress
66. Art Quilt
67. Quilt-heritage updated (a quilt made from blocks "found in trunk" bought at auction or inherited), include story
68. Quilted article of clothing

### **Special Thanks to Our Sponsors:**

**Quilting Quarters** (Sue Shute) Almonte, **Textile Traditions** (Kelly Church) Almonte and **The Pickle Dish** (Jan Kittle) Carleton Place



## **Annual Hand-Quilted Championship Quilt Competition Eligibility, Rules & Regulations**

### **General Conditions:**

- A. Entries must be solely made and hand quilted by the exhibitor and exhibited and judges at a local Ontario Association of Agricultural Societies (OAAS) to be eligible for this competition.
- B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition)
- C. The winners name and pattern to be displayed at the fair on sign provided by OAAS.
- D. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- E. Upon making an entry into the OAAS Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- F. The winning OAAS Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

### **Local Fair Competitions:**

1. Local fair is entitled to send only the Grand Champion Quilt, (min 324" measured on the perimeter) judged the best of show of all hand quilted quilts to the District Competition. OR.  
If any entry wins Grand Champion or best of all eligible quilts at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or second best of show of all classes quilt in the District Competition.
2. An exhibitor who wins more than one Best of Show title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion or Best of Show of all Eligible quilts. As well as Reserved Grand Champion or Second Best of Show of all eligible quilts.

The Grand Champion and the Reserved Grand Champion are judged from all first and second place prize eligible quilts.

District & OAAS Quilt Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website [www.almontefair.ca](http://www.almontefair.ca)

## **Annual Machine-Quilting/Wall Hanging Competition Eligibility, Rules and Regulations for**

### **General Conditions:**

- A. Quilt/Wall Hanging must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Quilt/Wall Hanging to be measured on the perimeter. Total perimeter measurement to be a minimum of 192". Note the article can be square, rectangular, etc.
- C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt/Wall Hanging will be selected at the Annual OAAS Convention.
- D. Upon making entry into the OAAS Machine Quilting Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
- E. The winning OAAS Machine Quilted Quilt/Wall Hanging will not be eligible to compete in any future District and/or OAAS Provincial competition.
- F. The winner's name to be displayed at the fair on sign provided by OAAS.
- G. Quilt/Wall Hanging must have visible machine quilting.

### **Local Fair Competitions**

1. Each local fair is entitled to send only one Grand Champion Machine-Quilted Quilt/Wall Hanging, judged best of show of all eligible machine quilted Quilt/Wall Hangings to the District Competition. OR  
If any entry wins Grand Champion or Best of Show of all eligible Machine-Quilted Quilts/Wall Hangings at more than one fair, the other fairs at which this item was entered and won, should enter their Reserved Champion or Second Best of Show of eligible Machine-Quilted Quilt/Wall Hanging in the District Competition.
2. An exhibitor who wins more than one Best of Show title with a different machine quilted Quilt/Wall Hanging at different fairs shall be entitled to enter each winning Quilt/Wall Hanging to compete at the District competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion or Best of Show of all eligible Machine-Quilted Quilts/Wall Hanging as well as a Reserve Champion or Second Best of Show of all eligible Machine Quilted Quilt/Wall Hanging.

The Grand Champion and the Reserved Grand Champion are judged from all first and second prize Eligible machine quilted Quilts/Wall Hangings.

District & OAAS Quilt Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website [www.almontefair.ca](http://www.almontefair.ca)

# **CLASS 7: Children's Section**

**CHAIRPERSON: Helen Illingworth**

Co-Chairperson: Debbie Villeneuve (613) 256-1586

Committee: Irene Moore

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm

Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

### **Tips for Exhibitors:**

- Each exhibit must be an individual exhibit, except school exhibits.
- Any junior entering will compete in the grade in June 2017
- Entries that do not meet the rules and regulations (ie. Size) will be disqualified.
- Be sure and not re-enter articles from previous years.

### **Sponsors of Sections 1 - 65:**

Ryno Motors; Tim's Carpentry; County Cabs;

Sis & Bros Smart Buys; Bill Villeneuve; Donna and Rodney Carpenter;

### **PRIZE MONEY FOR SECTIONS 1 TO 18:**

1<sup>st</sup> \$1.75; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.25; 4<sup>th</sup> \$1.00

### **Preschool**

1. Decorate a cookie on a base with icing and candies, using a red and white theme (cookies made or bought by a parent, approx. 3-6" in diameter)
2. Make a table centerpiece using articles from nature glued to a solid base
3. Make a flower out of egg cartons and decorate with any materials
4. Picture taken from a colouring book (crayon)

### **Jr. & Sr. Kindergarten**

5. Make and decorate a crown, using a red and white theme
6. A cut out paper snowflake
7. Rooster made from egg cartons and decorate with any material



8. Paper bag puppet "Farmer", lunch bag size
9. Printing, first name only (on lined paper)
10. Picture created by tracing a hand or foot & adding to it, (8½" x 11")
11. Picture taken from colouring book (wax crayon/marker)

## **Grades 1 & 2**

12. Paper plate, "Cow"
13. A rainbow scene, sponge painted on black construction paper (8½" x 11")
14. A decorated basket, extra materials may be used
15. Decorated fly swatter
16. Decorated clothespin, butterfly
17. Crayon/Marker drawing of "My Family", (8½" x 11")
18. Printing "One, Two, Buckle My Shoe"  
One, two buckle my shoe,  
Three, four, knock at the door

### **PRIZE MONEY FOR SECTIONS 19 TO 42:**

1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.75; 3<sup>rd</sup> \$1.50; 4<sup>th</sup> \$1.25

## **Grades 3, 4 & 5**

19. Canada's Provinces, Territories & Capital Cities, PRINTING
20. "School Bus Safety Rules" (see end of class) PRINTING
21. A decorated ball cap for "Canada Day"
22. Coloured drawing of the Canada Flag (8½" x 11")
23. Make a Birthday card
24. Create a bird from household items (eg. Cotton balls, spools, empty containers and toilet rolls, etc.)
25. Hand decorated canvas shoes (wearable)
26. A decorated trinket box
27. Freehand drawing of favourite hockey team logo, (8½"x11" )

## **Grades 6, 7 and 8**

28. Penmanship, "School Bus Safety Rules" (see end of class)  
WRITING, INK ONLY
29. Penmanship, 1<sup>st</sup> verse of "O Canada", WRITING, INK ONLY
30. A collage, relating to Canada, any media (8 1/2" x 11")
31. Decorated gift bag for Easter
32. Make a scrapbook page of you and your friends

33. Display 5 DIFFERENT agricultural equipment (old or new) and identify on a poster
34. Bouquet of wild flowers and weeds

### **8 Years and Under Only**

35. Picture, hand drawn, coloured any media, (8½" x 11")
36. Decorate a wooden spoon, any theme
37. Stone (paperweight) decorated
38. Make a whale using a stuffed paper bag and decorate using any material
39. A decorated plastic spoon made into a bug and decorate using any material, on a base
40. Decorate a paper plate as "Cat in the Hat"
41. Decorated door knob sign, any material
42. Make a sock puppet

### **PRIZE MONEY FOR SECTIONS 43 TO 62:**

1<sup>st</sup> \$3.00; 2<sup>nd</sup> \$2.50; 3<sup>rd</sup> \$2.00; 4<sup>th</sup> \$1.50

### **18 Years and Under**

43. Mixed variety bouquet of flowers only, 5 different blooms
44. Lego or Construx, original design on a base
45. A decorated candle holder using any material
46. Model made from a kit, plastic or wood
47. My favourite photograph, "that I have taken" - mounted with a caption
48. Handmade jewellery, any material, mounted on cardboard
49. Handmade fan - decorated using any material
50. Design your own CD cover
51. Decorate an article using buttons
52. Make a tractor out of noodles mounted on a firm base
53. Make an article using playdough, on a base
54. A decorated flower pot, Easter bunny
55. Dress a stuffed animal as a farmer
56. Bookmark using any material
57. Display of 5 different breeds of heavy horses and identify on a poster
58. Display showing 5 different breeds of light horses and identify on a poster

59. Decorate an old pair of sunglasses
60. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media
61. Photo of 4 different animals “that I have taken”, mounted with caption under each photo
62. Any other craft, not listed

**PRIZE MONEY FOR SECTIONS 63 TO 65:**

1<sup>st</sup> \$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$6.00; 4<sup>th</sup> \$4.00

**Ontario Association of Agricultural Societies  
Poster Competitions**

63. Junior, up to and including GRADE 4
64. Intermediate, include GRADES 5 to 8 inclusive
65. Senior, include GRADES 9 to 12

**RULES AND REGULATIONS FOR LOCAL FAIR & DISTRICT  
COMPETITION:**

- Promoting ALMONTE FAIR, name and date of fair must be clearly shown on poster
- Must be hand drawn
- Poster size: minimum 8½”x11”, maximum 11” x17”, without border
- Each entry must be centred on cardstock or Bristol board with a 2”border on all four sides.
- Name of fair, district, contact person, owner, age, grade & school of poster to be clearly labeled on back of each entry.
- Winning poster for each class will go to District II Meeting in October 2017 for judging.



**CARTER SHOWS SPECIAL  
PRIZE MONEY FOR SECTIONS 66:**

1<sup>st</sup> 2 ride bracelets; 2<sup>nd</sup> 1 ride bracelets; 3<sup>rd</sup> 30 tickets

**66. Carter Shows Midway Ride Special**

Make a 3 dimensional midway ride using any material (e.g. model, Lego or paper). Max size 30cm x 45cm (12”x18”). Less than 15 years of age.

### **School Bus Safety Rules**

- 1) Stay seated while the bus is in motion.
- 2) No loud or boisterous talking.
- 3) Keep all of your body inside the windows.
- 4) Do not throw any objects around in the bus.
- 5) No fighting or swearing on the bus.

**\*ANY JUNIOR ENTERING WILL COMPETE IN JUNE 2017 SCHOOL GRADE\***



**May to October  
8:30am-12:30pm  
Almonte Library Parking Lot**

# CLASS 8: Photography

CHAIRPERSON: Cathy Gayton (613) 862-3750

Committee: Lauren McGrath

## See “Rules & Regulations of NLAS”

- Entries must be taken by exhibitor.
- Only one entry permitted in each section.
- Photos to be **4” x 6”** unless otherwise stated.
- Photos to be **mounted on Black or White** with a 1” border on all sides for displaying.
- No **frames or staples**.

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm

Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

*All Prize Money in Photography section  
generously provided by sponsors.*

## PRIZE MONEY FOR SECTIONS 1 TO 19:

1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3

1. 2017 Fair Theme – “Oh Canada: 150 years”
2. At the Fair
3. Bird(s)
4. Animal(s) – wild, 4 legged
5. Transportation – Air
6. Farm Life
7. Local Flavour
8. Nature’s Tapestry
9. Spring
10. Summer
11. Fall
12. Winter
13. Reflection on the Water
14. Moss on a Rock
15. Kids and/or Families playing hockey
16. Ice
17. Canadian Treasure – Building
18. Two Photos – Big and Little, mounted as one
19. Now That’s Red and White – colours red and white predominates – Max 8” x 12”
20. Travel “In Memory of Norma Paul who enjoyed her many travels over the years”

# **CLASS 10: Women's Institute**

## **CHAIRPERSON: Cindy Zorgel**

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm  
Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

Theme: "O Canada : 150 Years"

### **Tips for Exhibitors:**

- Choose 10 of the following 14 categories.
  - Baked goods must be placed on a plate in a zip locked bag.
  - Categories have been chosen with this year's theme in mind, when possible, your entries should include the theme.
1. 1 loaf of jonnycake (cornmeal bread). Include a placecard noting the cookbook recipe used.
  2. ½ pint or pint of strawberry preserves
  3. ½ pint or pint of raspberry vinegar
  4. Gingerbread cookies - 3 on a plate
  5. Butter tarts – 3 on a plate
  6. 3 – 4 x 6 photos of heritage style stone homes, mounted
  7. Article of embroidery, displayed in a hoop, may be commercial kit or original design
  8. Homemade soap, may be scented, 1 bar
  9. Maple leaf quilt block, approximately 10" x 10", SMA
  10. 1 pair of knitted mittens, SYA
  11. Homemade candle – may be taper or molded, made from beeswax, paraffin or other wax source.
  12. Wildflower design in an antique looking jug
  13. Sewn apron with a bib, SMA
  14. Rag rug, braided, woven or crocheted, max. 36" x 36", SMA

# **CLASS 11: Special Needs**

**CHAIRPERSON: Jennifer Villeneuve (613) 256-1586**

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm

Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

### **Note to Exhibitors:**

- There is no age limit for this class
- This section is open to anyone with a physical or developmental disability.

**PRIZE MONEY: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$4**

### **Junior Division (18 and under)**

1. Homemade Christmas Decoration
2. Homemade jewellery
3. Decorate a Flower Pot
4. Make a boat out of recycled materials
5. Make a Canada Flag, any media

### **Senior Division (19 and over)**

6. Collage, using any red colour (8½" X 11")
7. Article using fabric and/or yarn, any media
8. Article made from recycled material
9. Make a Canada Flag, any media
10. Decorated picture frame, any theme

# **CLASS 12: Friends Competition**

**CHAIRPERSON: Donna Carpenter (613) 614-4014**

Committee: Dianna Lachapelle, Betty Renaud

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 13, 2017 from 3-10pm

Exhibits are to be picked up on Sunday, July 16, 2017 from 4-5pm

### **Tips for Exhibitors:**

- 2 or more people
- Choose 7 of the 10 following categories
- Space allowed to fill out 3'x3', no higher than 36" above the table top
- Remember to use this year's theme, all categories have been chosen with this year's theme in mind, when possible, your entries should include the theme.
- Provide a sign with the group's identity in it (ie. Santa's Helpers)
  1. Rolled Sugar Cookies, decorate 3 to display
  2. Strawberry Jam
  3. Photo using Red and White
  4. Decorated Box, not to exceed 12"
  5. Needlework using theme, any medium
  6. Recycle item incorporating a beaver
  7. Carved Canadian animal or bird
  8. Crocheted or knitted gift set in Red and White
  9. Flower arrangement in silk, using Red and White
  10. A friend cookbook, at least 10 recipes, decorated cover, state which recipes were made by.

Winners will be determined by a total point system.

For each category 1<sup>st</sup> place – 10 points, 2<sup>nd</sup> place – 7 points, 3<sup>rd</sup> place – 4 points

First, second and third place teams will receive the appropriate rosette and bragging rights to first place winners for the year.



# Livestock Division

## CLASS 21: Light Horse

### CHAIRPERSON: Abby & Kristy Ferrill

Abby 613-282-0452

abbyferrill@gmail.com

Krisy 613-301-8088

kristyferrill@gmail.com

### RULES & REGULATIONS

See "RULES & REGULATIONS OF THE N.L.A.S."

#### Tips for Exhibitors:

- Show will start Saturday, July 15, 2017 at 9:00 am
- No Coggins required.
- Entries can be mailed, or emailed to NLAS. Please include proof of insurance and entry fee. No ring numbers will be given until fee has been paid.
- **Policy for Livestock Exhibitors**  
All entries need to be submitted to the Secretary by July 2.  
*Gate Admission Regulations:* Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.
- Prize money will not paid at ringside day of the event. Entry fee and membership will be deducted according to Rules & Regulations of NLAS
- No Stallions allowed on the grounds.
- No coaching from the rails.

**\*\*PROOF OF INSURANCE  
WILL BE REQUIRED  
OF EACH EXHIBITOR  
PRIOR TO SHOWING\*\***

## **PRIZE MONEY FOR SECTIONS 1 to 27:**

1<sup>st</sup> \$15; 2<sup>nd</sup> \$12; 3<sup>rd</sup> \$10; 4<sup>th</sup> \$8; 5<sup>th</sup> \$6; 6<sup>th</sup> \$5

Ribbons to 6th place in all sections

1. **Showmanship** – horse or pony, handler 12 years and under
2. **Showmanship** – horse or pony, handler 13 to 17 years
3. **Showmanship** – horse or pony, handler 18 and over
4. **Junior Leadline** - English or Western – walk only – for riders not entered in a trot class. Must be led by an adult
5. **Junior Leadline Game** – English or Western – for riders not entered in a trot class – must be led by an adult.
6. **Junior Walk/Trot** – English or Western - for riders not entered in a canter class.
7. **Senior Walk/Trot** – English or Western – for riders not entered in a canter class.
8. **Junior Walk/Trot Game** – E/W for riders not entered in a canter class.
9. **Jr. English Pleasure** - ponies 14.2 hands & under
10. **Jr. English Pleasure** (horses 14.2 hands and over)
11. **Senior English Pleasure**
12. **Open Pair Class** – English or Western – walk trot only. Entry fee required for each rider. Prize awarded for each rider.
13. **Junior English Equitation**–ponies 14.2 hands and under
14. **Junior English Equitation**–horses 14.2 hands and over
15. **Senior English Equitation**
16. **Junior Western Pleasure**
17. **Senior Western Pleasure**
18. **Junior Western Horsemanship**
19. **Senior Western Horsemanship**
20. **Open Pleasure Driving, Pony or Horse**
21. **Junior Hunter over fences** (jump 2`)
22. **Senior Hunter over fences** (jump 2`)
23. **Junior Equitation over fences** (jumps 2`)
24. **Senior Equitation over fences** (jumps 2`)
25. **Open Ride-A-Two Bareback**–no entry fee. Bring your toonie and give it to the ring steward and you will receive a paper. Rider who keeps their paper the longest wins. This is a walk, trot, canter class. No prize money awarded.
26. **Open Costume Class**–may use lead line
27. **Open Apple Dunk**

# CLASS 22: Dairy Cattle

Chairperson: Amanda O'Connell (613) 229-0283

Committee: Brad Lowry, Travis Syme,

## Tips for Exhibitors:

- Vet on Call: Almonte Veterinary Services
- For animal emergencies, call Almonte Veterinary Services at 613 256-3443.
- Show starts at 11:30 am on Saturday July 15, 2017
- All animals are to be on the grounds by 11:00am
- **Policy for Livestock Exhibitors**

All entries need to be submitted to Brad Lowry, by July 10.

*Gate Admission Regulations:* Livestock truck and driver – FREE.

All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 10. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

## **Send entries to Brad Lowry by July 10, 2017**

Email: lowryb81@live.ca

Mail: 6299 County Road 29, Almonte, Ontario, K0A 1A0

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

The following rules also apply:

- 1) A fee of 15% will be deducted from any prize money awarded to all registered cattle.
- 2) The maximum total eligible exhibits from a breeding unit is 10 head plus 2. NOTE: There is no restriction on entries per class. The best 10 count for points.
- 3) Each breed must be shown separately and have at least 3 exhibitors and 24 exhibits per breed-otherwise only half the prize money will be paid.
- 4) All Holstein animals must have a plastic NLID tag (Dairy EZIR Regular or transition) or RFID in order to be exhibited. **NO EXCEPTIONS!!**
- 5) All exhibitors must sign the "mandatory exhibitor agreement" form (enclosed and returned with entries regarding compliance to the Code of Ethics prior to exhibiting animal or animals at an Ontario Holstein Branch Sanctioned Show. **NO EXCEPTIONS!**

6) Animals can be shown on a signed transfer of ownership which will be submitted immediately following the show by the Holstein Canada Fieldman

**SPECIAL NOTE:** No animal entered in any of the Dairy Show Classes will be permitted on the grounds prior to 6:00 a.m. on the day before the show.

## **CODE OF ETHICS FOR DAIRY CATTLE EXHIBITORS**

**PART 1:** The following practices and procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.

- 1) Misrepresenting the age of an animal for the class in which it is being shown.
- 2) Balancing the udder by means other than by leaving naturally produced milk in any or all quarters, or roping udders and the use of objects to physically improve definition of the median suspensory ligament.
- 3) Treating or massaging any part of the animal's body, particularly the udder, internally or externally, with an irritant, counter-irritant, or other substances to temporarily improve conformation or produce unnatural animation.
- 4) Minimizing the effects of crampiness or lameness by feeding or injecting drugs.
- 5) Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair and trimming of hooves.
- 6) Insertion of foreign material under the skin.
- 7) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed show.
- 8) Filling an animal's rumen unnaturally with liquid (tubing).
- 9) Administering epidural anaesthesia (blocking tails), or applying any irritant, either externally or internally to the perineal area.

## **PART II:**

- 1) The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
- 2) No exhibitor and no agent, employee or other person acting on behalf of an exhibitor, shall have in his or her possession or control:
  - (a) any hypodermic syringe, needle or other device;
  - (b) swabs, cloths or other material, or
  - (c) any medicine, preparation or substances; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
- 3) In addition to the requirements of the General Rules & Regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of the exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall co-operate with the inspectors and shall provide all such information in connection with inspections, and shall provide, if so requested, samples of urine and blood suitable for analysis. They shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection of the animals. In particular, the inspectors shall be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore. Inspections under this paragraph may be carried out at any time while the animal is at the show and elsewhere in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.
- 4) Any inspector may at any time require the delivery to him of any hypodermic syringe, needle or other device, swabs, cloths or other material; or samples of any medicine,

preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents, or persons acting on behalf of the exhibitor, for the purposes of laboratory analysis.

5) **(a)** Subject to the provisions of sub-paragraph (b), the following entries are disqualified and shall not participate further in the Fair in which an entry is disqualified: (1) Any animal determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general oedema associated with parturition or mastitis, or a sore in the area where the large blood vessels enter the udder.

(2) Any animal entered by an exhibitor who, or whose servants, agents or servants, persons acting on behalf of the exhibitor, fails to co-operate in the inspections provided for under paragraphs 3 or 4.

**(b)** The inspector's determination pursuant to sub-paragraph (a) (1) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the show management within one hour of notification of the inspector's determination.

6) No entry shall be removed from the Fair buildings prior to being exhibited, for any purpose, except upon the express permission of the General Manager and under supervision while absent from permission shall be disqualified.

### **PART III:**

All exhibitors and their filters, agents or other representatives agree to abide by the following procedures:

1) Exhibitors, agents, employees or other person acting on behalf of an exhibitor, shall deliver to an inspector upon request any hypodermic syringe, needle or other device, swabs, cloths or other material, or samples of any medicine, preparation or substance, whether in liquid or other form, for the purposes of laboratory analysis.

2) All entries and personal property of the exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection by inspectors authorized by a show. All such persons shall co-operate with the inspectors and shall provide all such information in connection with such inspections and shall provide access to the animal and all information reasonably required by inspectors in connection with such inspections and shall provide, if so requested, samples of urine, milk, blood, or any other body fluids suitable for analysis.

3) Exhibitors shall remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection.

4) The exhibitor agrees to act at all times in accordance with the Rules and Regulations for Showing and the Standard procedures, and will accept any final decision made thereunder. In keeping with the basic philosophy of the Canadian Dairy Breeds, ethics are an individual responsibility. However it should be understood that violators are subject to the disciplinary provisions of their Breed Association's Rules & Regulations.

## **NOVICE CLASS**

1. No entry fee.
2. Open to all children 8 and under inclusive as of January 1, 2016 and not enrolled in 4-H Program. The calf must not be a 4-H Member's project, but must be a Holstein calf, and may be shown in the open show.
3. Calf must be born after March 1, 2017
4. Calf to be judged 50% for calf and 50% for enthusiasm.
5. Entries to be sent to  
**Brad Lowry, 6299 County Road 29, Almonte, Ontario,  
K0A 1A0**  
or email [lowryb81@live.ca](mailto:lowryb81@live.ca) before July 10, 2017.
6. Time of class approximately 11:30 a.m. on Saturday, July 15, 2017.

## **JUNIOR HOLSTEIN SHOW**

### **PRIZE MONEY POINTS:**

- 1<sup>st</sup> \$50; 10
- 2<sup>nd</sup> \$40; 9
- 3<sup>rd</sup> \$30; 8
- 4<sup>th</sup> \$25; 7
- 5<sup>th</sup> \$20; 6
- 6<sup>th</sup> \$15
- 7<sup>th</sup> - 10<sup>th</sup> \$10

**Class 1: FEMALE Junior Calf** born March 1/17 – May 31/17

**Class 2: FEMALE Intermediate Calf** born Dec. 1/16 – Feb. 28/17

**Class 3: FEMALE Senior Calf** born Sept. 1/16 – Nov. 30/16

**Class 4: FEMALE Summer Yearling** born June 1/16– Aug. 31/16

**Class 5: FEMALE Junior Yearling** born March 1/16 – May 31/16

**Class 6: FEMALE Intermediate Yearling** born Dec. 1/15 – Feb. 29/16

**Class 7: FEMALE Senior Yearling** born Sept. 1/15 – Nov. 30/15

**CHAMPION & RESERVE JUNIOR FEMALE --RIBBONS.**

**Class 8: BREEDER'S HERD:**

Bred by exhibitor; group of 3 animals – 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 2. The registration certificate for each respective animal must show the exhibitor as “breeder” and as “owner” in both cases either as an individual or in partnership. Exhibitor may be a “joint owner” of an animal and/or the “joint breeder” of an animal. Note the exception where one animal is owned by another exhibitor.

**The Dairy Show is sponsored by:**

Almonte Vet Services, Ace Country & Garden,  
Mississippi Mills Animal Hospital, Don Stewart,  
and Mycogen Seeds-Amanda O’Connell



*“Never criticize a farmer  
with your mouth full!”*

# CLASS 23: Beef Cattle

**CHAIRPERSONS:** Glen Brydges (613) 256-1747

**SHOW DATE: Sunday, July 16/17 at 12:30pm**

**Hereford, Aberdeen Angus, Shorthorn, Simmental, Limousin & Crossbred Heifers**

## **RULES & REGULATIONS**

See "Rules & Regulations of NLAS".

1. Exhibitor may exhibit 2 animals per class in a maximum of 3 classes for Sections 1 to 7. Only 1 exhibit per exhibitor will be accepted in Sections 8 & 9. (Valid 4H projects will not be counted as the 2<sup>nd</sup> animal)
2. All animals being shown in single classes must be registered at time of closing date of entries July 02/17 except calves (which must be properly tattooed) in two years and mature cow-calf classes.
3. All animals must be legibly tattooed.

### **Beef Cattle Exhibitors:**

- Entry fees are 15% of prize money.
- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Secretary by July 2.

*Gate Admission Regulations:* Livestock truck and driver – FREE. All others pay normal admission. Livestock

competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.



## PRIZE MONEY:

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> \$30; 4<sup>th</sup> \$25; 5<sup>th</sup> \$20; 6<sup>th</sup> \$15; 7<sup>th</sup> -10<sup>th</sup> \$10

1. **Bull calf** born on or after Jan. 1/17- min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
2. **Bull yearling** - born Jan. 1/16 – Dec. 31/16.
3. **Female calf** - born on or after Jan 1/17 - min. of 3 months of age on day of judging. May also show in Sections 9 & 10.  
Sponsored in part by The Co-operators Insurance, Wes Zacharuk Insurance Group.
4. **Female heifer** - born April 1/16 to Dec. 31/16.
5. **Female heifer** - born Jan. 1/16 to March 31/16.
6. **Female** born Jan. 1/14 - Dec. 31/14, with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal.
7. **Female** born prior to Jan. 1/15 with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal.
8. **Breeder's Herd:** A group of 4 animals bred by the exhibitor with BOTH sexes represented, and must be exhibited in one of Sections 1 to 8. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor
9. **Get of Sire:** A group of 3 animals from one sire. At least one animal must be owned by the exhibitor. Both sexes represented.
  
10. **GRAND CHAMPION BULL:** Ribbon
11. **RESERVE GRAND CHAMPION BULL:** Ribbon  
(to be judged after Class 4 in each breed)
12. **GRAND CHAMPION FEMALE:** Ribbon
13. **RESERVE GRAND CHAMPION FEMALE:** Ribbon  
(to be judged after Class 8 in each breed)
14. **SUPREME CHAMPION FEMALE (\$100 prize)** on Sunday, July 16, 2017. Sponsored by Spring Valley Farm in Memory of Mack James.
15. **4H Showmanship Class:** Open to any 4H members.  
All participants receive \$10.00 from Brydges Family Shorthorns.
16. **Pre 4H Showmanship Class:** Open to any exhibitor under age 10.  
All participants receive \$10.00 from Brydges Family Shorthorns

# CLASS 24: Sheep

**CHAIRPERSON: Tanya Boyd (613) 229-4752**

## **RULES & REGULATIONS**

See "Rules & Regulations of NLAS".

### **Tips for Exhibitors:**

- Entry fee is 15% of prize money.
- **SHOW TIME: Saturday, July 15/17 at 10:30am in Big Red Barn**
- All classes except Leicester and North Country Cheviot must show in short fleece, less than 1" (2.5 cm) staple.
- Each breed must be shown separately and have at least three (3) exhibitors and at least 12 animals; otherwise only one-half of the prize money will be awarded.
- All purebred exhibits must be owned by and registered in the name of the exhibitor.
- Box stalls will be available to all exhibitors.
- Only six (6) sheep for four (4) classes per breed per owner. (Double up on two classes per breed).
- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Secretary by July 2.

*Gate Admission Regulations:* Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

### **PRIZE MONEY Sections 1 to 6:**

1<sup>st</sup> \$20; 2<sup>nd</sup> \$18; 3<sup>rd</sup> \$16; 4<sup>th</sup> \$14; 5<sup>th</sup> \$10

**Breeds: 1. Suffolk; 2. Oxford; 3. Dorset;**

**4. North Country Cheviot; 5. Southdown; 6. Any Other Breed**

### **SECTIONS FOR EACH BREED:**

1. Ewe yearling (3rd pair of temporary incisors must be in place) born and bred in Canada.
2. Ewe (1st pair of temporary incisors must be in place)

**CHAMPION EWE:** Ribbon only.

3. Ram yearling (3rd pair of temporary incisors must be in place).

4. Ram (1st pair of temporary incisors must be in place)  
**CHAMPION RAM:** Ribbon only.
5. **Get of Sire** (born property of exhibitor): A group of 3 animals (1st pair of temporary incisors must be in place) by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous sections.)
6. **Breeder's Flock** (bred and owned by the exhibitor). A group of 4 animals. Both sexes are to be represented. Each animal in the group must have been exhibited in one of the preceding sections. All animals in a group to be of one breed.

**PREMIER BREEDER:** For most points accumulated in Sections 1 – 6 – Trophy donated by Canadian Co-operative Wool Growers Ltd.

## **COMMERCIAL SHEEP – F1 or Mixed Breeds**

### **PRIZE MONEY Sections 7 to 12:**

1<sup>st</sup> \$18; 2<sup>nd</sup> \$16; 3<sup>rd</sup> \$14; 4<sup>th</sup> \$12; 5<sup>th</sup> and out \$10

7. **Ram Lamb**
8. **Ram**
9. **Ewe Lamb** - less than 1 year old.
10. **Ewe Yearling** - 1 year old.
11. **Ewe** - 2 years or older that raised a lamb in 2015 –  
Grand Champion: Gift Certificate from Mr. BEEF, Pakenham
12. **Market lamb** - market weight. IF number of entries are up in Market Lamb Class, will split to size for judging.

## **LAMB SHOW**

Saturday, July 18/15 at 9:30am near the Horse Barn.

NOTE: Not more than 1 entry in each section by an exhibitor.  
Exhibitors MUST RESIDE in Lanark County OR be a 4-H Member.

### **PRIZE MONEY FOR SECTIONS 13 & 17**

1<sup>st</sup> \$20; 2<sup>nd</sup> \$18; 3<sup>rd</sup> \$15; 4<sup>th</sup> \$13; 5<sup>th</sup> \$10; 6<sup>th</sup> and out \$5

13. **Best Single Lamb, market weight.**  
Trophy donated by Almonte Tru Country & Garden
14. **Best Pen of 3 Lambs,** market weight.
15. **Novice Showmanship** - any age, first year showing.
16. **Junior Showmanship** - children 12 and under. Lambs born after March 31, 2015 are eligible. Trophy donated by Ross's Sheep Shearing, Clayton, Ontario.

17. **Senior Showmanship** - children 13 and over. Lambs born in 2015 are eligible. **Trophy donated by Arnold Polk Apiaries - Pakenham, Ontario**

**PRIZE MONEY FOR SECTIONS 18**

\$5 per entry and Ribbon

18. **Lamb** (under 3 months of age) shown by child 6 years & under.

# NLAS Pie Booth

Will be open in the Agricultural Hall  
all weekend long!!

Be sure to stop by for a slice of pie 😊



# **CLASS 26: Hay, Grain and Seeds**

**CHAIRPERSON: Amy McPhail (613) 978-6242**

See "Rules & Regulations of NLAS".

## **PRIZE MONEY FOR SECTIONS 1 to 15:**

1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$4; 4<sup>th</sup> and out \$3

1. Spring Wheat, - 4 lbs
2. Fall Wheat, - 4 lbs
3. Barley - 4 lbs.
4. Red Clover - 4 lbs
5. Soybeans – 4 lbs
6. Field Beans (blacks, whites, crans, kidneys, etc) – 4 lbs
7. Haylage - 4 lbs
8. Corn Silage – 4 lbs
9. Best sheaf of barley, 3" in diameter
10. Best sheaf of spring wheat, 3" in diameter
11. Best sheaf of fall wheat, 3" in diameter
12. Best sheaf of oats, 3" in diameter
13. Shelled grain corn
14. Hybrid Corn, 10 ears
15. High Moisture Corn, 4 lbs

## **PRIZE MONEY FOR SECTIONS 16 to 24**

1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6; 4<sup>th</sup> \$4; 5<sup>th</sup> \$2

### **Basic Scoring – TOTAL: 100**

Stage of Maturity – 30

Texture – 20

Leafiness – 20

Colour and Aroma – 10

Purity – 10

Conformity to Class Requirements – 10

## COMMERCIAL HAY CLASS:

Entry to consist of one 4" flake, taken from an undisturbed bale & exhibited in polyurethane bag. Samples must be cut to fit in plastic hay bags. Large bale samples must be cut to a similar size. Bags are available from NLAS office.

16. First Cut Alfalfa, must be 85% or more alfalfa
17. First Cut Mixed Legume & Grass,  
mixed 70% and 30% either way
18. Second Cut Hay, 85% legume
19. Best Hay Exhibit from Sections 12 to 14
20. Large square or round bale of 1<sup>st</sup> cut hay
21. Large square or round bale of 2<sup>nd</sup> cut hay
22. Baled haylage, 1<sup>st</sup> cut – 5 lbs
23. Baled haylage, 2<sup>nd</sup> cut – 5 lbs
24. Best hay exhibit from sections 16 to 23

## Lanark Wheat Producers Special:

### PRIZE MONEY FOR SECTION 25 & 26

1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6

25. Spring Wheat - 8 lbs
26. Fall/Winter wheat – 8 lbs

## 2017 FIELD CROP COMPETITION:

*NOTE: To qualify for prizes, you must exhibit a sheaf at the fair.*

### PRIZE MONEY FOR SECTIONS 27 to 30:

1<sup>st</sup> \$40; 2<sup>nd</sup> \$30; 3<sup>rd</sup> \$15; 4<sup>th</sup> \$10; 5<sup>th</sup> \$5

27. **Barley Field Crop Competition** (including a sheaf at the Fair)
28. **Spring Wheat Field Crop Competition** (including a sheaf at the Fair)
29. **Oat Field Crop Competition** (including a sheaf at the Fair)
30. **Fall Wheat Field Crop Competition** (including a sheaf at the fair)

## **2016 Sponsors**

The Directors of the North Lanark Agricultural Society wish to thank the following people, businesses and organizations for their donations in 2016 towards our special events, fair prizes, trophies, materials, expenses and repairs/renovations to the buildings and grounds.

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