

# 158<sup>th</sup> ALMONTE FAIR

“Ag Days by the  
Mississippi”



## PRIZE LIST

*Entertainment, Homecraft and Livestock*

JULY 15, 16, 17, 2016

Presented By:  
North Lanark Agricultural Society

[www.almontefair.ca](http://www.almontefair.ca)

## ***In Memorial Dedication***

NLAS fondly remembers the following, which sadly left us this past year, but their dedication lives on in the traditions of our fair.

*John Stewart,  
Past President '71-'72*

*Cathy Greene  
Dedicated volunteer*

# WELCOME TO THE



*Where Old Friends Meet New Friends*

## **2016 Admission Rates**

*Visitors 13 yrs. and over*

\$10 daily      \$20 Weekend Pass



Sunday 2 for 1 admission

Weekend Pass can be purchased at the Fair Office  
until Thursday July 16 at 10pm

*Children 12 yrs. and under*      Priceless

## **Gates will be Opening**

Friday July 15, 2016

4:00pm to 9:00pm

Saturday July 16, 2016

10:00am to 9:00pm

*Gate 2 will be open at 8am for livestock*

Sunday July 17, 2016

10:00am to 3:00pm

### **Please Note**

*After 8:00pm, Friday and Saturday night,  
a \$5 cover charge will apply for entrance to the Beer Tent  
Normal admission prices to the grounds apply until 9 pm*

### **Pets**

**Non-working dogs** are not permitted on the fairgrounds.

# ***North Lanark Agricultural Society***

P.O. Box 1608, 195 Water Street Almonte, Ontario, KOA 1A0

Telephone: (613) 256-1819 (Fair Office)

Secretary: (613) 256-6263 [secretary@almontefair.ca](mailto:secretary@almontefair.ca)

Treasurer: (613) 862-0530 [treasurer@almontefair.ca](mailto:treasurer@almontefair.ca)

**Website: [www.almontefair.ca](http://www.almontefair.ca)**

## **2016 Fair Office Hours**

Tuesday July 12 - Wednesday July 13

9:00am to 5:00pm

Thursday July 14 - Saturday July 16

9:00am to 10:00pm

Sunday July 17

9:00am to 5:00pm

## **Annual General Meeting**

*The next Annual General Meeting will be held on  
Wednesday, November 16, 2016*

North Lanark Agricultural Society sincerely thanks the Corporation of the Town of Mississippi Mills for their dedicated support throughout the year.

[www.mississippimills.ca](http://www.mississippimills.ca)



Mississippi  
Mills

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## President's Message

Once again I am honoured to be President of the Almonte Fair. The Board of Directors, volunteers and I are excited to present to you the 158<sup>th</sup> fair edition.

We offer a new midway, Carter Shows, that has promised a more affordable, cleaner and have more diverse rides. A new event this year will be the Lawn Tractor Pull. Traditional events returning include Spin Cycle (stilts and juggling acts), children's games, animals, Homecraft and produce, fair food and vendors.

I would like to invite you to come to the Almonte Fairgrounds on July 15, 16 and 17, talk to our Directors and Exhibitors and visit with your neighbours!

Looking forward to talking with you  
Glenn Syme, President



# **General Information**

## **North Lanark Agricultural Society**

### **158<sup>th</sup> ALMONTE FAIR**

**JULY 15, 16, 17, 2016**

**Theme: "Ag Days by the Mississippi."**

#### **Wristbands**

Everyone entering fairgrounds will be given a wristband that must be worn while on site. There will be a new colour of wrist band each day. Anyone without a wristband will be escorted from the grounds.

#### **Lost & Found**

We ask if you find any items, you kindly turn them in to the Fair Office located beside the Main Hall so the owners may retrieve their articles. *Thank you!*

#### **Donations**

Tax-deductible receipts are issued for all eligible donations.

#### **Parking**

Parking on the grounds is reserved for  
**DISABLED PARKING** only.

*However, limited amount of parking will be available  
on the grounds after 6pm on Saturday. No overnight parking.*

#### ***Inside and Outside Concessions:***

Cathy Gayton: (613) 862-3750  
E-mail: [concessions@almontefair.ca](mailto:concessions@almontefair.ca)

Application form available at [www.almontefair.ca](http://www.almontefair.ca)

# Volunteers

**NLAS is looking for enthusiastic volunteers  
of all ages to join the Fair team.**

If you would like to volunteer your time  
for this successful community event,  
please call (613) 256-1819.

**We would love to hear from you!**

## ***Areas where volunteers are needed:***

Grounds/Building maintenance  
Flea Market  
Truck & Tractor Pull  
Fair Set-Up  
Livestock Committees  
Homecraft Committees  
Gates & Parking  
Education Barn  
Fair Entertainment  
Beer Garden

**If it weren't for the countless hours that our volunteers  
contribute, we would not be able to do everything we do!**

## **2016 Board of Directors:**

Alyssa Toshack	Glen Syme	Betty Renaud
Bryan Brydges	Cathy Gayton	Calvin Toshack
Cliff Parmeter	Jeff Gayton	Spencer Ross
Jim Cavanagh	James Purdy	Glen Brydges
Marilyn Snedden	Debbie Brydges	Aviva Laframboise
Chris Taber	Donna Carpenter	Dianna Nanne
Jennifer Villeneuve	Elaine Brydges	Sandra McManus
Stef Roffey		



## Past Presidents of NLAS

J. Menzies*	Dr. Mostyn*
J. Forsythe*	A. Cochran*
P. McCallum*	G.A. Robertson*
D.W. Stewart*	J.C. Stevens*
Dr. D.P. Lynch*	A.G. Rosamond*
Wm. Thoburn*	J.R. Reid*
A. Johnston*	R.J. Hickey*
M.B. Cochran* '39-'40	F. Darling* '41-'43
W.R. Cochran* '44-'46	W.A. Metcalf* '47-'49
K. Roberson* '50-'52	H. Sadler* '53-'56
J.A. Stewart* '57-'59	M. Duncan* '60-'62
O. Timmins* '63-'64	Robert Cochran* '65-'66
J.R. Camelon* '67-'68	R. Struthers* '69-'70
Mack James* '71-'72	Doug Stewart* '73-'74
Jim Lowry '75-'76	Jack Toshack* '77-'78 & '81-'82
Jim Paul '79-'80	Mary Turner '83-'84
John Stewart* '85-'86	Don Cochran '87-'88
William, Halpenny* '89	Glen Syme '90
Marion Timmins '91 & '92	Jim Tims '93 & '94
Bert Acheson* '95 & '96	Brian Kealey '97 - '00
Irene Ritchie* '01 - '03	Frank Pugliese '04 & '05
Allan Barratt '06 & '07	Adam Cochran '08 & '09
Alyssa Toshack '10 & '11	Glen Syme '12 & '13
James Purdy '14 & '15	

## Fair Ladies Past Presidents (Homecraft)

Mrs. R.A Stewart (Elsa)\* '63 - '67  
Mrs. Robert Cochran (Jean)\* '68 - '70  
Mrs. Howard Giles (Olive)\* '71-73  
Mrs. Herb Bolger (Isobel)\* '74 - '77  
Ms. Ann Fulton '78 - '91  
Mrs. Helen Halpenny '92 - '93  
Mrs. Irene Ritchie\* '94 - '00  
Mrs. Betty Toop\* '01 - '05  
Mrs. Dianna Lachapelle '06 - '07  
Mrs. Debbie Wicker '08

(\* - deceased)

# ***NLAS LUCK of the DRAW***



The lucky tickets will be drawn on  
Sunday, July 17<sup>th</sup> at approx. 3:45 pm.

## **Prizes**

**1<sup>st</sup> \$500**

**2<sup>nd</sup> \$200**

**3<sup>rd</sup> \$100**

*Tickets cost \$2.00 each or 3 tickets for \$5.00*

See Board members for your chance to win.

Tickets will also  
be on sale at the Fair!



# Fair Attractions & Events

**Friday, July 15, 2016**

## **OPENING DAY!**

4:00pm	Almonte Fair gates open
4:00pm-8:00pm	Agriculture education and farm animal display @ Ag Ed Tent
4:00pm-10:00pm	Homecraft entries, displays & Vendors @ Ag Hall
4:00pm-11pm	Carter Shows midway open
4:30pm	Little Ray's Reptile Show @ Ag Hall Tent
5:00pm	Entertainment Pavilion open
6:00pm	Team T & J Show @ Grandstand
6:30pm	Almonte's Got Talent Winner Showcase @ Grandstand
6:30pm	Little Ray's Reptile Show @ Ag Hall Tent
7:00pm	158 <sup>th</sup> Almonte Fair Official Opening
7:30pm	Demolition Derby with Impact Motor Sports @ Grandstand
9:00pm-11:00pm	Electro Teen Dance @ Big Red Barn
9:00pm-1:00am	The Derringers Band @ Ent Pavillion



## Saturday, July 16, 2016

10:00am	Almonte Fair gates open
11:00am-4:00pm	Family fun & Gospel band @ Ag Hall (tent)
10:00am-6:00pm	Kids Zone open @ Big Red Barn
10:00am-8:00pm	Agriculture education and farm animal display @ Ag Ed Tent
10:00am-10:00pm	Homecraft entries, displays & Vendors @ Ag Hall
10:00am-11pm	Carter Shows midway open
10:00am	Light Horse Show @ Grandstand
10:00am	Pigeon Show @ Barn 3
10:30am	Team T & J Show @ Big Red Barn
10:30am	Sheep Show @ Big Red Barn
11:00am	Princess Meet & Greets
11:30am	Little Ray's Reptile Show @ Big Red Barn
11:30am	4H Dairy Show @ Barns
12:30pm	Spin Cycle Show @ Big Red Barn
12:30pm	Dairy Cattle Show @ Barns
12:00pm	Entertainment Pavilion open
1:30pm	Children's Games @ Grandstand
2:30pm	Team T & J Show @ Big Red Barn
3:00pm	Lawn Tractor Pull @ Grandstand
3:30pm	Little Ray's Reptile Show @ Big Red Barn
4:00pm	Chili Cook Off (Judging) @ Ag Hall
4:30pm	Team T & J Show @ Big Red Barn
5:30pm	Little Ray's Reptile Show @ Big Red Barn
8:00pm-1:00am	Live Entertainment Showcase @ Ent Pavillion
	<ul style="list-style-type: none"><li>• 8 pm - Adult Children</li><li>• 9pm - Ramblin' Valley Band</li><li>• 11pm - Riq Turner band</li></ul>

# Sunday, July 17, 2016

## Family Fun Day!

2 for 1 Admission

Toonie day Special on the Midway  
(All Rides 2 tickets)

10:00am	Almonte Fair gates open
10:00am-4:00pm	Farm Equip/Antique Show @ Grandstand
10:00am-4:00pm	Agriculture education and farm animal display @ Ag Ed Tent
10:00am-4:00pm	Chainsaw Demonstration @ Ag Hall
10:00am-4:00pm	Homecraft entries, displays & Vendors @ Ag Hall
10:00am-4pm	Carter Shows midway open
10:00am	Heavy Horse Show @ Grandstand
10:30am	Little Ray's Reptile Show @ Ag Hall (tent)
11:30am	Team T & J Show @ Ag Hall (tent)
12:00pm	Conquer the Concrete – Ride the Red Barn (skate board , BMX, scooter, rollerblade fun)
12:00pm	Entertainment Pavilion open
12:30pm	Spin Cycle Show @ Ag Hall (tent)
12:30pm	Beef Cattle Show @ Barns
1:00pm-5:00pm	Music by the Mississippi <ul style="list-style-type: none"><li>● 1 pm – Jimmy Tri Tone Band</li><li>● 2pm – The Wilderness</li><li>● 3pm – Ilvekyo</li><li>● 4pm – Rick Knowles</li></ul>
1:30pm	Princess Story Time @ Ag Hall (tent)
2:30pm	Team T & J Show @ Ag Hall (tent)
3:30pm	Little Ray's Reptile Show @ Ag Hall (tent)
4:00pm	Lucky Draw ticket drawn

# Ag Education Tent

For many years, the directors of the Almonte Fair have taken seriously the task of bridging the growing gap in knowledge between urban people and the producers of food on our farms. Most children have little chance to see farm animals in the flesh or to understand where the food they eat is produced.

This year Ag Education is under a new roof, a tent roof, located just inside the fence at Gate 2, near the Agricultural Hall.

The new airy space will be a comfortable place for farmers to display their animals for demonstrations such as sheep shearing and for expanded exhibits that children can interact with as they learn that milk and eggs don't just appear on the grocery shelf.

Don't miss this important part of the fair!

## Almonte's Got Talent Showcase

Winners of our Almonte's Got Talent search and competition will be showcasing their talents before the Crash Up Derby in front of the grandstands.

-If you would like to enter your talent please submit a short video of what it is you do (all talents are welcomed and encouraged) to [gottalent@almontefair.ca](mailto:gottalent@almontefair.ca)

Age groups are (Grades 2-4) , (Grades 5-8) and (Grades 9-12)

# BIG RED BARN

The Big Red Barn is being repurposed this year to showcase all the new family activities planned for this year's fair.

**Friday 9-11pm**

**Electro Teen Dance**

(ALL AGES EVENT)

(\$3 admission, not included in Fair grounds admission)

Top DJ's from Toronto and Ottawa will be playing the best in electronic dance music heard in nightclubs. Bring dancing shoes and enjoy the lazer light show!

**Saturday 10am-6pm**

**Kids Zone**

A variety of activities and shows for the children. Shows include Little Ray's, T & J Show as well as a mid-day performance by Spin Cycle on the Big Red Barn Stage. Check daily schedule for show times.

**Sunday 12-4pm**

**Conquer the Concrete – Ride the Red Barn**

\*\* skateboard , bmx, scooter, rollerblade fun for everyone \*\*

Skateboarding and other wheeled activities can be a lot of fun without the pressures of competition. The Almonte Skatepark Project will be providing a number of obstacles and ramps for everyone to try out. Skilled riders will be on hand to help beginners get their footing while novice riders are invited to bring their rides and partake in the fun. Prizes for best trick in the skateboard and bmx categories will be awarded. Bring your own wheels or try some of ours.

# **LIVE ENTERTAINMENT SHOWCASE**

## **Saturday Night**

in the Entertainment Pavilion  
(19+ ONLY)

### **ADULT CHILDREN – 8pm**

[www.adultchildren.bandcamp.com](http://www.adultchildren.bandcamp.com)

Ottawa/Vancouver band Adult Children combine elements of folk, bluegrass, Celtic and hip-hop. Utilizing instruments such as banjo, keyboard, fiddle, accordion and their own voices to create a laid back and infectious groove. Adult Children will also be performing at Ottawa Bluesfest this year before heading out on a cross Canada tour.

### **RAMBLIN' VALLEY BAND – 9pm**

[www.theramblinvalleyband.ca](http://www.theramblinvalleyband.ca)

Almonte and area's own Ramblin' Valley Band are known for their rockin' blues jams tinted with flavours of country, jazz and bluegrass. Every time RVB hits the stage you can expect a singin', dancin', hootin' and hollerin' good time!

### **RIQ TURNER BAND – 11pm-close**

[www.riqturner.com](http://www.riqturner.com)

Born and raised in Perth, ON, Riq has been entertaining crowds for over 13 years (most notably with his band Ambush). Riq Turner and his band of highly skilled and talented cohorts will be performing many of your favourite classic rock, country and pop anthems mixed with a healthy portion of original material.

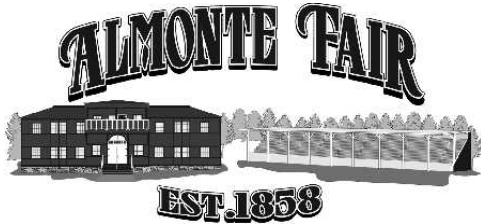
Get your boots polished up and your best dancing moves ready because this is sure to be an evening closer you won't forget!



# LIVE ENTERTAINMENT FAMILY SHOWCASE

## Sunday Afternoon

in the Entertainment Pavilion  
(All ages event, Licensed for 19+ )



## “Music on the Mississippi”

is the newest addition to the Almonte Fair. Showcasing local and internationally recognized talented musicians set against the beautiful backdrop of the Mississippi River.

### **Jimmy Tri Tone Band – 1pm**

[www.jimmytritone.com](http://www.jimmytritone.com)

This folk-rock duo from Almonte and White Lake area are best known for their incredible ability to make two people sound like a full band (although word is their maple syrup is pretty incredible too). They recently completed a tour out West and will be performing at this year’s Ottawa Bluesfest. Thank goodness they found time to bless us with their good time get up and go music sure to be fun for the entire family.

## **The Wilderness – 2pm**

[www.thewildernesskingston.bandcamp.com](http://www.thewildernesskingston.bandcamp.com)

Hailing out of Kingston, ON, The Wilderness is a 4-piece band that combine elements of folk, indie, alternative and blues to create a sound uniquely their own. They may seem young but their sound is rooted in historically great Canadian artists sounding like the illegitimate child of the Tragically Hip and The Broken Social Scene. Music enthusiasts young and old are encouraged to take in what The Wilderness has to offer before they become too famous for their own britches.

## **Ilvekyo – 3pm**

[www.ilvekyoband.com](http://www.ilvekyoband.com)

Ilvekyo (pronounced Ill-Veck-Yo) began as the musical project of Ottawa native Mason Quesnel. Since then the band has taken on shape to become one of Canada's most interesting new bands. Combining elements of country, bluegrass, celtic, folk and indie rock in ways few bands have ever attempted before, Ilvekyo have been known to impress even the most jaded music aficionado. Smooth vocals and musicality that leaves the listener breathless (in part from all the dancing) are trademarks of any Ilvekyo performance.

## **Rick Knowles – 4pm**

[www.rickknowles.com](http://www.rickknowles.com)

Rick Knowles is no stranger to the Almonte Fair but this year he will be showcasing his solo material from albums such as Rush (2004) and Me, Myself and I (2008), Talent runs through Rick like the Mississippi runs through Almonte. He is well versed in nearly every instrument and his song writing skills simultaneously tell the story and paint the journey along the way. We are excited to welcome Rick back once again as he lays down a set of thoughtfully crafted rock and country with an alternative edge.

# Chainsaw Carving

Sunday July 17, 2016

**Beside the Agricultural Hall**



Completed carvings will be  
available for purchase 😊



# Carter Shows

## Advance Bracelet Vouchers for Sale!

A voucher is valid for only one day of rides, on day the voucher is exchanged for bracelet.

**On Site Cost \$30**

**Advance Voucher Cost \$25**

### **Vouchers will be available**

June 15 to Thursday July 16 at 6:00pm

At the following locations: **Levi Home Hardware**, Ottawa St.,  
Almonte; **Carlson-Wagonlit**, Carleton Place; **Clayton General Store**,  
Clayton; **Nicholson's**, Pakenham

***Vouchers will be for sale at the Fair Office July 12-14, 2016***

### **On-Site Ride Tickets Prices:**

1 Ticket is \$1 -- 30 Tickets are \$25

4H Members Save \$5 off a sheet of 30 tickets, valid every day. Limit of 2 sheets per member, per day. 4H Membership card and photo ID must be presented at midway ticket booth. Sorry no exceptions.

Midway Rides require 3, 4 or 5 tickets per person. All riders require tickets or bracelet. Carter Shows Ticket booths accept Cash only

Midway games and food booths accept cash only.

All midway pricing includes 13% HST

### **For your enjoyment, Carter Shows will be open:**

Friday: 4pm – 11pm

Saturday: 10am – 11pm

Sunday: 10am – 4pm

*Friday is Hawaiian Day on the midway ☺*

# Demolition Derby

FRIDAY, JULY 15, 2016, 7:30pm

For Rules & Regulations visit our website at:  
[www.almontefair.ca](http://www.almontefair.ca) or [www.impactmotorsports.ca](http://www.impactmotorsports.ca)



For more information or to register for  
the Derby, contact:

**Chairperson: Calvin Toshack**  
(613) 229-3453  
[demoderby@almontefair.ca](mailto:demoderby@almontefair.ca)

## Entertainment Pavilion

**Friday, July 15, 2016**- 5:00pm to 12:30am

The Derringers  
(Approx. 9:00 pm)

**Saturday, July 16, 2016** – 12:00pm - 12:30am

Live Entertainment Showcase

8 pm - Adult Children  
9pm - Ramblin' Valley Band  
11pm - Riq Turner band

**Sunday, July 17, 2016** – 12:00pm-5:00pm

Music on the Mississippi

1 pm – Jimmy Tri Tone Band  
2pm – The Wilderness  
3pm – Ilvekyo  
4pm – Rick Knowles

*After 8:00pm, Friday and Saturday night,  
a \$5 cover charge will apply for entrance to the Beer Tent  
Normal admission prices to the grounds until 9 pm*

**ID will be required**

# **Children's Games**

**Saturday July 16, 2016 at 1:00pm**

All children must be in front of grandstand  
no later than 12:45 pm. to compete.

**PRIZE MONEY: 1<sup>st</sup> \$3; 2<sup>nd</sup> \$2; 3<sup>rd</sup> \$1**

## **Sack Race:**

Age Categories: 5 and under; 6-8; 9-10; 11-12

## **Running Race:**

Age Categories: 4-5; 6-7; 8-10; 11-12

## **Three-Legged Race (pairs):**

Age Categories: 6-7; 8-10; 11-12

## **Crab Race:**

Age Categories: 4-5; 6-7; 8-9; 10-12

## **Water Balloon Toss (pairs):**

Age Categories: 4-6; 7-9; 10-12

## **Kick the Shoe:**

Age Categories: 4-5; 6-7; 8-10; 11-12

For more information about the Children's Games, contact:

**Chairperson: Debbie Brydges (613) 256-3879**

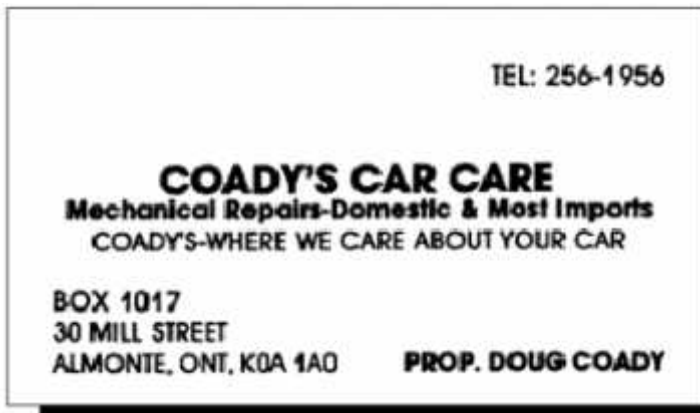
# Privacy Act

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1, 2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for non-profits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act of asking for donations is not subject to the Act, charities and non-profits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

## PLEASE NOTE

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society. NLAS reserves the right to publicly congratulate winners where appropriate and keep contact information of exhibitors on file for future fairs.



# Homecraft & Livestock

## ALMONTE FAIR



EST. 1858

# Exhibition Prize List



# Rules & Regulations

## Of The North Lanark Agricultural Society

1. Each exhibitor must be a member of the North Lanark Agricultural Society. 2016 membership is \$5.00. New Homecraft Exhibitors will not pay membership fee for the current year. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary no later than 10:00pm on the Thursday immediately preceding the fair, or as specified in each class.
2. When making settlement, \$5.00 membership will be retained for the following year from any winnings of \$5.00 or more. Entry fees of 15% will be deducted from remaining prize money. Children exhibiting in Class 7 (Children's Department) will not pay membership or entry fees. Children exhibiting in any other classes will pay 15% entry fee on winnings of \$5.00 and over.
3. To be eligible for competition, whether single or in groups (except where otherwise specified), all animals and articles exhibited must be the property of the exhibitor and must be owned by the exhibitor for at least 15 days at time of making entry.
4. All applications for entries must be made on the printed forms supplied by the society, completed with all requested information and signed by the intending exhibitor. If names and addresses are not complete and legible, prize money will not be mailed.
5. No exhibit may be removed from the hall or grounds during the fair, except on written orders of the president or the chairperson of the committee in charge.
6. No prize ribbons or cards may be displayed in connection with exhibits before judging is complete.
7. Every exhibit entered for competition must remain in the class in which it is entered throughout the fair, except where otherwise provided for in the prize book.
8. All grains, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year.
9. Any person who shall impose or attempt to impose by false representation or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes

awarded to him, her or them, at the exhibition, and any prize money reverts to the society.

10. Exhibitors may be required by the directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the rules and regulations of the society, and if the exhibitor refuses to make such a declaration, all premiums awarded to him, her or them, shall be forfeited.
11. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 pm on the day the award was made, after which no protest will on any account, be received. Any party making a protest must deposit with the treasurer the sum of \$50.00 as a guarantee of good faith, which will not be returned to him/her upon his/her proving the protest; otherwise it will be retained by the society. The directors will decide in all such cases, in a timely fashion, and the decision shall be final.
12. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be the property of the firm or partnership. Affidavits of age of firms may be required by the committee.
13. The society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be “distinctly understood” that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof. The society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the society.
14. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the society of any losses.
15. The board of directors reserves the right to interpret any rule or regulation and their decision shall be final. Should any dispute or question arise not provided for in the Rules and Regulations, the decision of the board of directors shall be final.
16. Non-compliance with any rules of the society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.

17. If receipts are insufficient to meet the prize list in full, the prizes will be paid prorated as funds permit.

#### Passes

18. No member passes will be issued. Passes will be issued for volunteers only and any other as deemed appropriate by the Board of Directors. Anyone entering the grounds during the annual exhibition must have a pass to enter or must pay the entrance fee at the gate. Anyone refusing to pay the entrance fee will not be permitted access to the grounds.
19. **Policy for Livestock Exhibitors**  
All entries need to be submitted to the Secretary by July 2.  
Gate Admission Regulations: Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

#### Judging

20. A judge shall not award two first place awards, or two second place awards, etc in any section of any class.
21. No person shall act as judge for awarding premiums in a class that he/she is a competitor.
22. Any person who shall attempt to interfere with the judges, while in the discharge of their duties, or use any contemptuous or abusive language to any judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and judges are requested to report any such instances.
23. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the judge(s) will award only such premium as they consider the stock or articles merits. They will exercise their discretion as to whether they will award the first, second or any premium.
24. In addition to the stated premiums offered for articles listed in the prizebook, the judge shall have power to award discretionary premiums for such animals or articles not listed, as they may consider worthy. The judge may also distinguish such articles as they consider worthy of notice, but which have not received prizes, with the words “commended or highly commended” but shall not entitle the owner to any premium.

25. Judges of Homecraft work are authorized to disqualify all soiled, defaced or old work and are instructed to award the prizes to new and up to date work only.
26. All judges' decisions will be final.
27. Judging for Homecraft exhibitors starts at 8:30am on the Friday morning of the fair and as a result, the hall will be closed while judging is in progress.
28. All judges must be experienced in the class they are judging and may not be members of the Board of Directors.

### Homecraft

29. The main exhibit hall will be open from 3:00pm to 10:00pm on the Thursday immediately preceding the fair and all exhibits must be in the main hall by 10:00pm that day. All exhibits must be removed between 4:00pm and 5:00pm on the Sunday of the fair weekend. NLAS will not be responsible for items not removed on Sunday.
30. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.

### Livestock


31. Entries of purebred livestock must be registered by name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the sire and dam must be given, and the name and number of the sire must be given in all cases of grade animals.
32. NLAS reserves the right to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand at the time of the exhibition, the certificates which may be examined for identification purposes by the committee members.
33. Proof of liability insurance for all show animals must be provided with your entry forms. This proof may be a photocopy of your policy or a letter from your insurer. If proof is not provided, the animals in question will be required to be taken from the property.
34. Bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by

the directors and judges. Animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.


35. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.
36. No horse shall receive a premium which the judge considers to be possessed of hereditary unsoundness.

### ***General Information:***

**ALL ENTRIES** must be in the hands of the Secretary  
no later than Thursday July 14, 2016 at 10:00pm.  
Please send entry forms as soon as possible by mail, email, or fax.



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5spanfeed@belinet.ca

# Homecraft President's Message

Yet another year has gone by and fair time is here again. We are proud to display all the hard work of our many crafters, bakers, gardeners in our grand Agricultural Hall.

While celebrating our 158<sup>th</sup> year with the theme "Ag Days by the Mississippi." So come and support the many accomplishments of all young, old and new exhibitors that show off the talents of the community. To all our sponsors, Directors and volunteers; we thank you for all your dedication and support in making the Almonte Fair the very best ever.

To all who attend the fair, we await you with anticipation for you to see the new changes, including midway, Carter Shows, Ag Hall, Ag Education Tent, Grandstand and many more. Let us know what you think. And if you have any ideas or maybe some spare time during the fair and would like to volunteer a couple of hours we would be glad and welcome all your energy in keeping the fair alive.

A special note this year, Carter's Shows are sponsoring several cotests in Culinary such as Apple Pie, Butter tarts and Jam. Thanks to all our sponsors, Directors, volunteers, and fairgoers for all you do to keep the agricultural life alive. And next year, we celebrate Canada's Birthday Eh! Thank you so much to all who participate to keep agricultural living alive for all to learn and appreciate the joy of all who work the land.

Sincerely,

Betty Renaud  
Homecraft Chairperson

# Homecraft Judging Standards

## ***Exhibits and Display***

- 20 General Appearance
- 25 Power to attract and hold attention
- 40 Message
- 15 Quality of Materials

## ***Handicrafts***

- 15 General Appearance
- 15 Creative Design,
- 20 Colour and Material
- 50 workmanship

## ***Clothing***

- 25 Design, Colour & Materials
- 50 Workmanship judged from outside of garment
- 25 Workmanship judged from inside of garment
- 50 Workmanship

## ***Quilts***

- 25 General Appearance & Design
- 20 Colour & Materials
- 55 Workmanship:
  - 30 Quilting
  - 10 Borders
  - 10 Binding & Picots
  - 5 Lining

## ***Arrangements***

- 35 Design
- 20 Creativity
- 20 Distinction
- 15 Conformance
- 10 Condition

## ***Fruitcakes***

- 25 General Appearance
- 25 Internal Appearance
- 50 Flavour and Aroma

## ***Jams, Conserves, Jelly & Marmalade***

- 25 General Appearance
- 25 Texture
- 50 Flavour

## ***Needle Craft***

- 25 General Appearance
- 25 Design and Materials
- 50 Workmanship

## ***Photography***

- 25 Impact and Style
- 50 Composition
- 10 Presentation
- 15 Lighting

## ***Woodworking***

- 25 General Appearance
- 25 Colour, Materials, Design
- 50 Workmanship

## ***Most Cut Flowers***

- 25 Form
- 30 Condition
- 20 Colour
- 15 Stem & Foliage
- 10 Size

## ***Cut Flower Display***

- 60 Cultural Quality and Condition
- 40 Artistic Design & Colour

## ***Yeast Bread and Rolls***

- 25 General Appearance
- 25 Internal Appearance
- 50 Flavour and Aroma

## ***Canned Fruits***

- 25 General Appearance
- 25 Texture
- 50 Flavour

## ***Pickles and Relishes***

- 25 General Appearance
- 25 Texture
- 50 Flavour and Aroma

**Cakes & Cupcakes**

25 General Appearance  
25 Internal Appearance  
50 Flavour

**Candy & Fudge**

25 General Appearance  
25 Texture  
50 Flavour

**Quick Breads**

*(tea biscuits, coffee cakes, fruit bread and muffins)*

25 General Appearance  
25 Internal Appearance  
50 Flavour

**Tarts & Pies** *(2 crust and 1 crust or tarts)*

20 General Appearance  
40 Crust  
40 Filling

**Decorated Cakes**

50 General Appearance  
50 Workmanship

**Cookies**

25 General Appearance  
25 Internal Appearance  
50 Flavour

**Sensible Snacks**

50 General Appearance  
50 Nutritional Value

**Squares & Bars**

25 General Appearance  
25 Internal Appearance  
50 Flavour

For more detailed information, consult the “Horticultural Judging Standards” and the “Judging Standards” for food, clothing and quilts. These booklets are available at your Ministry of Agriculture and Food office.

**Judging Standard Handbook and Video**

Available for Homecraft and Agriculture

Handbooks \$5.00      Video \$20.00

Please make cheques payable to Ontario Association of Agricultural Societies

Mail to: OAAS Po Box 189

Glencoe, ON N0L 1M0



# Homecraft Division

## *CLASS 1: Horticulture*

**CHAIRPERSON: Marilyn Snedden** (613) 256-3130

Committee: Toby Barratt, Audrey Syme,  
Mimi Edmondson, Sandy McManus

### **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Also, Publication 34 "ONTARIO JUDGING & EXHIBITING STANDARD"

Entries accepted at main hall on Thursday July 14, 2016 from 3-10pm

Exhibits are to be picked up on Sunday, July 17, 2016 from 4-5pm

Note: Prize cheques must be cashed before September 30, 2016  
or they will not be honoured.

### **Tips for Exhibitors:**

- Root vegetables-tops trimmed to 1".
- Vegetables should be carefully brushed, not washed.
- Vegetables exhibited on paper plates.
- All vegetables & specimen flowers must be grown by the exhibitor.
- Potted plants must have been cared for by exhibitor for at least 3 months.
- Hanging baskets & planters must have been in the care of exhibitor for at least 6 weeks.
- Material for floral design may be obtained from any source.
- Any exhibit should not exceed 2" in length or width.

### **Specimen Vegetables**

#### **PRIZE MONEY FOR SECTIONS 1 TO 19:**

1st - \$4.00 2nd - \$3.00 3rd - \$1.00

1. 5 carrot, table
2. 5 beets, table
3. 5 green onion
4. 5 beans, green
5. 5 beans, any other colour
6. 2 zucchini, less than 12" long
7. Cherry tomatoes, 1 truss  
(showing ripeness)



8. 5 green tomatoes
9. 5 green pea pods
10. 5 green snow or sugar snap peas
11. 5 tubers early potatoes, named
12. Plant of leaf lettuce (shown with root in water)
13. 3 stems Swiss chard (shown in water)
14. 5 stalks rhubarb, stems pulled, leaves trimmed
15. 1 pot parsley, single plant
16. A vegetable oddity
17. Any other vegetable, not listed, 1-3 specimens, named
18. ¼ pt of raspberries
19. **Special: My Garden's Best:**

**Prizes 1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6**

A display of home-grown produce may include edible flowers and herbs. Quality & Condition: 60%, Artistic Design: 40%

## **JUNIORS – 9 and under**

### **PRIZE MONEY FOR ALL JUNIOR CLASSES:**

1st - \$2.00 2nd - \$1.50 3rd - \$1.25 and 4<sup>th</sup> - \$1.00

20. 3 beets, tops trimmed to 1"
21. 5 green pea pods
22. 5 beans, any type
23. Your favourite flower, 3 stems or blooms
24. Any 3 flowers, 1 stem of each variety
25. A bouquet of flowers (at least 5 varieties), grown in home garden
26. **Special for Juniors: The MISSISSIPPI MONSTER:**  
**Prizes 1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3; 4<sup>th</sup> \$2.**  
 A vegetable critter made of fresh produce which may be cut.  
 Toothpicks only may be used to secure parts (must be hidden). No  
 larger than 18" in diameter.

## **JUNIORS- 10 to 16 Years of age**

27. 3 beets, tops trimmed to 1"
28. 5 green pea pods
29. 5 beans, any type
30. Your favourite flower, 3 stems or blooms
31. Any 3 flowers, 1 stem of each variety

32. A bouquet of flowers (at least 5 varieties),grown in home garden

**33. Special for Juniors: The MISSISSIPPI MONSTER**

**Prizes 1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3; 4<sup>th</sup> \$2.**

A vegetable critter made of fresh produce which may be cut.

Toothpicks only may be used to secure parts (must be hidden). No larger than 18" in diameter.



## **Specimen Flowers**

### **PRIZE MONEY FOR SECTIONS 34-69:**

**1<sup>st</sup> \$4; 2<sup>nd</sup> \$3; 3<sup>rd</sup> \$2**



34. Pansies, with foliage, 5 blooms
35. Violas, with foliage, 5 blooms
36. Zinnias, 5cm(2") or over, 3 blooms
37. Zinnias, less than 5cm (2"), 5 blooms
38. Petunias, 7.5cm(3") or over, 3 stems
39. Petunias, less than 7.5cm(3"), 3 stems
40. Rudbeckia, 3 blooms
41. Calendula, 5 blooms
42. Marigolds, less than 7.5 cm (3"), 3stems
43. Best collection of sunflowers
44. Rose, 1 specimen bloom
45. Rose, single bloom with foliage in a rose bowl
46. Rose, 1 spray, floribunda or grandiflora
47. Rose, 1 miniature spray
48. Rose, 1 miniature bloom
49. Gladiolus, any colour, 1 spike
50. Gladiolus, any colour, 3 spikes
51. Hosta, green or blue, 3 leaves
52. Hosta, any other colour, including variegated, 3 leaves
53. Collection of Hosta leaves
54. Hydrangea, 1 stem
55. Flowering branch, any other kind, 1 stem,  
not to exceed 40cm (16") above rim of container
56. Collection of medicinal herbs, at least 5 varieties, named,  
shown in water
57. Collection of culinary herbs, at least 5 varieties, named,  
shown in water

- 58. 3 stems of one variety of annuals, not listed above, named
- 59. 3 stems of one variety of perennials, not listed above, named
- 60. Collection of annuals, not listed above, at least 3 varieties, named
- 61. Collection of perennials, not listed above, at least 3 varieties, named

## **Potted Plants**

- 62. Any cacti or succulent.
- 63. African Violet, 1 crown
- 64. Any flowering plant
- 65. Foliage plant
- 66. Geranium (pelagorium), any type. 1 or more in a pot
- 67. Planter or hanging basket – at least 3 varieties of plants
- 68. Ivy or ivy-type vine
- 69. Begonia-any flowering type in bloom 1 or more in pot



## **DESIGN CLASSES**

### **“Ag Days by the Mississippi.” PRIZE MONEY FOR SECTIONS 70 -79**

1<sup>st</sup> \$10; 2<sup>nd</sup> \$6; 3<sup>rd</sup> \$ 4

- 70. “Bridges of the Mississippi” a synergistic design
- 71. “The Fields of Summer” a pave design in 8” pan
- 72. “Tiny Buds” a miniature design
- 73. “A River Runs Through It” an underwater design
- 74. “Reach for the Sun” a line design
- 75. “Mississippi Weeds” a parallel design featuring wild material, including cat tails
- 76. “Abundant Crops” a design for a buffet, incorporating grains & vegetables with flowers
- 77. “Small Ventures” a small design
- 78. “The Tie That Binds” a handtied bouquet, exhibited in a vase
- 79. “The Great Outdoors” a mass design

## **Design Class Definitions:**

Synergistic: A contemporary design in which several containers are used; each of which may hold a complete or partial arrangement and the combined units create a unified whole.

Pave: Group of plant material, cut very short, close together to form undulating mounds of colours, textures, shapes and sizes.

Underwater: a design with parts placed under water but the entire design may not be underwater

Line: the line is the path along which the eye is led. Lines may be horizontal, vertical, diagonal or curved.

Parallel: A design in which 3 or more groupings are placed in a parallel manner with open spacing between the groupings. Parallel direction may be vertical, horizontal, or diagonal .Design is in 1 container or more, combined to appear as one unit.

Miniature – a design not to exceed 12.7cm (5”) in any dimension, including container, base and accessories.

Small: A design from 5 1/2 -10”(13.9 cm-25.4cm)-must not exceed 10” in any direction.

Handtied Bouquet: a design of plant material making use of its own stems, usually tied with string, inserted in a container.

Mass: a design with a large quantity of plant material arranges in a closed silhouette with few spaces.

## **Thank you to all our sponsors who have donated to this show.**

Carleton Place Nurseries - A Gift certificate for the exhibitor with the highest points in Class 1

Almonte Landscape Services,  
, Almonte & District Horticultural Society, Carleton Place & District Horticultural Society, Pakenham & District Horticultural Society, Sandra McManus, Toby Barratt, Audrey Syme  
Helen Halpenny, Marilyn Snedden, Mimi Edmondson

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# **North Lanark Agricultural Society**

## **Agricultural Hall**



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**For rental information contact Alyssa Toshack**  
(613) 256-6263 or [secretary@almontefair.ca](mailto:secretary@almontefair.ca)

**Check out [www.almontefair.ca](http://www.almontefair.ca) for  
photos from events held at the Hall.**

# ***CLASS 2: Culinary Arts***

**CHAIRPERSON: Betty Renaud (819) 459-3202**

Committee: Jennifer Villeneuve, Dianna Lachapelle, Donna Carpenter

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 14, 2016 from 3-10pm

Exhibits are to be picked up on Sunday, July 17, 2016 from 4-5pm

## **HOME BAKING TIPS FOR EXHIBITORS**

- No commercial pie filling allowed.
- Place all food on paper plates & cover with Zip-Loc bag. Try to avoid using plastic wrap.
- Please attach entry tags to the outside of the plastic bags.
- Pies and cakes can be removed on Friday afternoon after 1pm as a slice of each will be displayed instead of the whole exhibit after judging.
- Our theme is "Ag Days by the Mississippi" – please try to include this in your entries!

## **Baking Specials**

### **PRIZE MONEY FOR SECTIONS 1 - 4:**

1<sup>st</sup> \$15; 2<sup>nd</sup> - \$10; 3<sup>rd</sup> \$5

#### **1. Homecraft President's Special:**

A picnic basket for a picnic outing along the Mississippi River including homemade buns, homemade jelly and a handmade craft item or game to enjoy during your picnic.

Sponsored by Betty Renaud, Homecraft Chair

#### **2. Lloyd and Dorothy Reid Memorial Special:**

Queen Elizabeth Cake in an 8" or 9" square pan. First prize-winning entry to become property of the Sponsor.

Sponsored by The Reid Family, Almonte

#### **3. Cecil & Shirley Brydges Memorial Special:**

3 Old fashioned doughnuts. Recipe to be included with entry.

Sponsored by their twins, Donna (Rod Carpenter) & Dianna (Gilbert Lachapelle)

4. **Almonte Antique Market Special:**

A Victorian tea on a tray to include 3 different squares, a cup and saucer, with a luncheon cloth.

Sponsored by Almonte Antique Market



## CARTER SHOWS SPECIALS

First prize entries for each special become the property of Carter Shows.

### **PRIZE MONEY FOR SECTION 5:**

1<sup>st</sup> \$40; 2<sup>nd</sup> - \$25; 3<sup>rd</sup> \$10

5. **Carter Shows Apple Pie Special**

8" or 9" Double crust apple pie

### **PRIZE MONEY FOR SECTION 6:**

1<sup>st</sup> \$25; 2<sup>nd</sup> - \$15; 3<sup>rd</sup> \$10

6. Carter Shows Butter Tart Special, 4 to be exhibited

### **PRIZE MONEY FOR SECTION 7:**

1<sup>st</sup> \$25; 2<sup>nd</sup> - \$10; 3<sup>rd</sup> \$5

7. Carter Shows Strawberry Freezer Jam Special



## PRIZE MONEY FOR SECTIONS 8 to 61

(Unless otherwise stated):

1<sup>st</sup> \$6; 2<sup>nd</sup> - \$4; 3<sup>rd</sup> \$3

### Breads and Buns

8. Raisin Scones (3)
9. Honey Doughnuts (3)
10. Banana/Chocolate Chip Loaf (gluten free)



### Quick Breads

Mini or one half loaves to be displayed

11. Orange/Nut Loaf
12. Carrot Loaf

### Bread maker Breads

Whole loaf to be displayed

12. Loaf of Cheese Bread
13. Loaf of Rye Bread (light or dark)



### Muffins

No liners

14. Marmalade muffins (3)
15. Spiced apple bran muffins (3)

### Squares

17. Best Homemade Squares using sweetened condensed milk, include recipe (3)
18. Lemon Fruit squares, include recipe (3)

### Cookies

19. Favourite Baked Cookie, include recipe (3)
20. Favourite Unbaked Cookie, include recipe (3)
21. Gluten Free Cookie, include recipe (3)
22. Cookies made from a cake mix, include recipe (3)



### Candy

3 pieces to be exhibited

- 22. Peanut Brittle
- 23. Any kind of candy bark, include recipe
- 24. Non-cooking, Chocolate Fudge
- 25. Family favourite candy, include recipe

## **Tarts and Pies**

\*After judging exhibitor may pick up their pie entered, minus 1 piece, on Friday July 17, 2015. Please indicate if you will be picking up your pie or donating it to NLAS.

- 26. Strawberry tarts, 3
- 27. Pie crust for a whole pie
- 28. Pumpkin pie, whole pie
- 29. 3 Fruit pie, list fruit used, whole pie



## **Cakes**

- 30. Carrot cake, ½ cake
- 31. Theme - Best Decorated Cake, 1 layer, decoration only to be judged
- 32. At least 3 cupcakes, decorations only to be judged

## **Miscellaneous**

- 33. Nuts & bolt, 500 ml
- 34. Caramel Corn, 500 ml mason jar, include recipe
- 34. FAILURE!! Any baked item that did not turn out

## **Junior / Youth**

- 38. **OAAS Chocolate Chip Cookie Competition**, 3,  
see rules at end of this Section.

## **Children 7-10 years**

- 39. No bake cookies, 3
- 40. Best Trail Mix, 500ml in a zip lock bag

## **Children 11-14 years**

- 41. Decorated Rice Krispie Squares, 3
- 42. Favourite cup cake decorated using the fair theme. To be judged on appearance only

## **Children 15-18 years**

- 43. Oatmeal Raisin cookies, 3

44. Decorated cake, one layer, using the fair theme. To be judged on appearance only

## **HOME CANNING**

### **TIPS FOR EXHIBITORS**

- Any size sealed jars will be accepted. Any jars not properly sealed will be disqualified. NO WAX PLEASE.
- New lids and rings a “MUST”. Please fill jars to proper depth.
- Fasten entry tag securely on each jar with an elastic or string

### **PRESERVES**

- 45. Salsa (mild)
- 46. Apple Sauce
- 47. Zucchini relish
- 48. Family favourite relish, include recipe



### **ICING/FROSTING** (in a 250ml jar)

- 49. White Icing
- 50. Chocolate Icing
- 51. Your Favourite Icing

### **PICKLES**

(do not use colour enhancements)

- 52. Dill pickles
- 53. Icicle pickles
- 55. Pickled beets
- 56. Any other fruit/vegetable, not listed, include recipe

### **JAMS AND JELLIES**

- 57. Exotic fruit jam
- 58. Blueberry Jam
- 59. Strawberry Jam
- 60. Rhubarb Jam
- 61. Family's favourite jam, identify & note any special features, include recipe

## **BERNARDIN HOME CANNING AWARDS**

- All entrants into the contests must submit entries that were made using Bernardin product.
- Use of Bernardin mason jar/snap lid must accompany each entry, as proof of purchase. Entries will be judged on appearance, texture, creativity or recipe and presentation. Decision of fair judge is final. First place winners must submit proof of purchase, photograph and signed release form giving Bernardin permission to use, without payment, the winner's name and/or photograph in any other advertising or publicity

### **PRIZES FOR SECTIONS 62-64:**

1<sup>st</sup> \$20 Gift Certificate; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6

62. **Bernardin Jam/Jelly Award** –Best low/no sugar jam using Bernardin Pectin, include proof of purchase.
64. **Bernardin SNAP Lid/Mason Jar Creative Craft Award.**  
Best decorative or functional homemade craft using a Bernardin mason jar(s) and/or 2-piece SNAP LID as selected by the judge.



## **COMPETITIONS RULES**

### **OAS Rules for Chocolate Chip Cookie Competition**

1. Contest is open to youth up to age 15 years (as of Dec. 31 of current year).
2. Plain chocolate chip cookies, with no nuts, must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm).
3. Almonte Fair entry must consist of 3 cookies displayed on a firm, disposable plate.

District & OAS Cookie Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website, [www.almontefair.ca](http://www.almontefair.ca)

# Chili Cook-off

DO YOU MAKE THE BEST CHILI or BAKED BEANS?  
“PROVE IT!!”

## CHILI COOK-OFF

**Saturday, July 16, 2016 @ 4:00pm**

All entries must be in the designated area of Agricultural Hall  
by 3:00 pm on Saturday July 16, 2016

Judging will commence at 4 pm.

### PRIZE MONEY

1<sup>st</sup> \$50; 2<sup>nd</sup> \$25; 3<sup>rd</sup> \$10

#### Rules:

- All entries must register at the office (obtain an entry number & tag.)
- All entries must be in electric crock pots.
- All entries to include a “list of ingredients”.
- All entries will be judged by the public.
- In order to judge the chili entries, a person must pay \$2.00 which entitles them to judge each chili entry and includes a dinner roll and a bottle of water. Payment of \$2.00 to be made at the Chili Cook-Off Site.

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# Babycakes Bakery

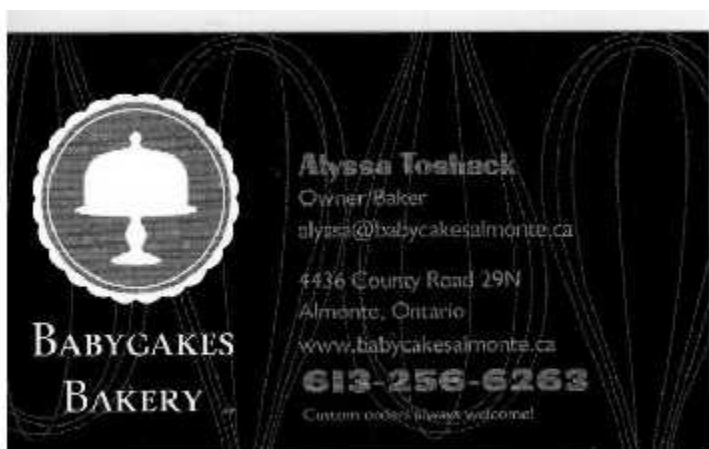
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thanks Senstar for their help in  
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*Have fun at the Fair!*

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# CLASS 5: Crafts

**CHAIRPERSON: Sandra McManus (613) 256-2892**

## **RULES & REGULATIONS**

See "RULES & REGULATIONS FO THE NLAS"

Entries accepted at main hall on Thursday July 14, 2016 from 12-10pm

Exhibits are to be picked up on Sunday, July 17, 2016 from 4-5pm

### **Tips for Exhibitors:**

- Please attach sample to entry tag of each exhibit marked with a star "※"
  - SMA – means sample material attached to tag
  - SYA – means sample of yarn attached to tag

### **PRIZE MONEY FOR SECTIONS 1 TO 44:**

1<sup>st</sup> \$6; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3 (unless otherwise stated)

1. Two different homemade party favours
2. An Inuksuk – not larger than 24"
3. A seed picture (approx. 9" x 12")
4. A wind chime
5. A tooth fairy pillow, any shape, 4" x 4" max\*
6. An article made from duct tape
7. A decorated shadow box containing memorabilia
8. A bird feeder
9. A five finger puppet\*
10. A creative headband\*
11. A luminary made from punched tin can (including a candle or tea light)
12. Article suitable for a bazar, kitchen theme\*
13. Article suitable for a bazar, other than kitchen theme\*
14. A decorated mug
15. A rag rug\*
16. A craft using burlap\*
17. A pencil sketch
18. A watercolour
19. An article of embroidery\*
20. An article made with plaster, no bigger than 14"



21. Homemade jewelry set, minimum of 2 pieces boxed or mounted\*
22. Decorative painting on wood, metal or canvas using the 4H logo
23. Article of counted cross stitch or petit point (picture not framed under glass) \*
24. A handmade invitation to a barn dance
25. An article of rubber stamping
26. Garden decoration (ex. stepping stone, marking stakes, welcome sign, etc.)
27. An article of rug hooking\*
28. A craft using mason jar(s)
29. Decorated flip flops
30. 4 Coasters, any medium
31. A memo board no longer than 20"
32. An article using pressed flowers
33. A Christmas door decoration\*
34. A Christmas pillow\*
35. 2 Christmas ornaments, mounted
36. A family of 'snow people' at least 3, any medium\*
37. A nativity scene, any medium\*
38. A decorated pillowcase, may be purchased
39. Any other craft not previously listed\*

### **Wood Working**

40. Wooden box with lid, max 12"
41. Hand carved vehicle
42. Wooden game or puzzle
43. Turned article
44. A bird house

**Partial Sponsors of Class 5:** Sandra McManus, Helen Halpenny

# CLASS 6: Needle and Thread

**CHAIRPERSON: Sandra McManus (613) 256-2892**

Committee: Lorraine Sadler

## RULES & REGULATIONS

See "RULES & REGULATIONS FO THE NLAS"

Entries accepted at main hall on Thursday July 14, 2016 from 12-10pm

Exhibits are to be picked up on Sunday, July 17, 2016 from 4-5pm

### Tips for Exhibitors:

- Please attach sample to entry tag of each exhibit.
- SMA – means sample material attached to tag
- SYA – means sample of yarn attached to tag
- If you are NOT willing to have your quilt go onto District &/or Provincial level for judging, please note on the Entry tag.
- Hand Quilts eligible for District /Provincial Competition must be a minimum of 324" in perimeter.
- Machine Quilts eligible for District/Provincial Competition must be a minimum of 192" in perimeter.

### PRIZE MONEY FOR SECTIONS 1 TO 38:

1<sup>st</sup> \$6; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3

### Sewing

1. An iPad cover
2. A bowl made from fabric
3. A lady's purse, must have closure
4. Two pot holders
5. A pillow case
6. 2 place mats
7. A stuffed toy
8. Pet accessories (ex. coat, boots, etc)
9. A child's dress
10. An article of smocking
11. Sewn project by a beginner
12. Pillow 20" or less
13. 2 Mug rugs, under 7" wide
14. Quilt block not more than 14". Pattern named and mounted one edge on cardboard
15. Shopping bag



## Knitting

16. Baby or lap blanket
17. Socks
18. Infinity scarf
19. Pair of fingerless gloves
20. Childs sweater or cardigan
21. An ugly Christmas sweater
22. Pillow 20" or less
23. Soft toy
24. Afghan
25. Shopping bag, knitted
26. Shawl



## Crocheting

27. Afghan
28. Baby sweater and bonnet or hat
29. Soft toy
30. Kitchen accessory (ex. dish cloth, tea cozy, towel)
31. Set of 3 snowflakes, mounted, all different
32. A shopping bag
33. A lap or baby blanket
34. Article using left over yarn
35. Any other crocheted article not listed

## Weaving & Spinning

36. Woven article using a cardboard loom
37. A 2 ply skein- hand spun, with suggested use written on entry tag
38. A small hand knit article made from hand spun yarn

### **PRIZE MONEY FOR SECTIONS 39 to 58:**

(Unless otherwise stated)

1<sup>st</sup> \$15; 2<sup>nd</sup> \$10; 3<sup>rd</sup> \$5

## Quilting – SMA for all items please

39. Quilt-pieced, hand quilted, pattern named, minimum 324" perimeter SMA
40. Quilt-hand appliqued, hand quilted, pattern named, minimum 324" perimeter SMA

41. Quilt-machine quilted by exhibitor, minimum 192" perimeter SMA
42. Quilt-any technique, any size, machine quilted by a long arm machine, name quilt maker and commercial quilter if applicable
43. Quilt-any technique, any size, hand quilted
44. Quilt-any technique, any size, machine quilted by exhibitor
45. Novelty quilt
46. Crib quilt, not from commercial panel
47. Lap quilt, minimum 30" x 50"
48. Quilted table topper
49. Wall hanging, fused applique SMA
50. Wall hanging, hand quilted SMA
51. Wall hanging, machine quilted SMA
52. A quilted bed runner
53. Miniature quilt, traditional blocks, not to exceed width or length of 24"
54. Quilt made by a group and commercially quilted
55. Quilt made by a group and hand quilted by group
56. Quilt top-work in progress
57. Art quilt, SMA
58. Quilt-heritage updated (a quilt made from blocks 'found in trunk' bought at auction, or inherited..) include story





## **Annual Hand-Quilted Championship Quilt Competition Eligibility, Rules & Regulations**

### **General Conditions:**

- A. Entries must be solely made and hand quilted by the exhibitor and exhibited and judges at a local Ontario Association of Agricultural Societies (OAAS) to be eligible for this competition.
- B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition)
- C. The winners name and pattern to be displayed at the fair on sign provided by OAAS.
- D. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- E. Upon making an entry into the OAAS Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- F. The winning OAAS Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

### **Local Fair Competitions:**

1. Local fair is entitled to send only the Grand Champion Quilt, (min 324" measured on the perimeter) judged the best of show of all hand quilted quilts to the District Competition. OR.  
If any entry wins Grand Champion or best of all eligible quilts at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or second best of show of all classes quilt in the District Competition.
2. An exhibitor who wins more than one Best of Show title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion or Best of Show of all Eligible quilts. As well as Reserved Grand Champion or Second Best of Show of all eligible quilts.

The Grand Champion and the Reserved Grand Champion are judged from all first and second place prize eligible quilts.

District & OAAS Quilt Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website [www.almontefair.ca](http://www.almontefair.ca)

## **Annual Machine-Quilting/Wall Hanging Competition** **Eligibility, Rules and Regulations for**

### **General Conditions:**

- A. Quilt/Wall Hanging must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Quilt/Wall Hanging to be measured on the perimeter. Total perimeter measurement to be a minimum of 192". Note the article can be square, rectangular, etc.
- C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt/Wall Hanging will be selected at the Annual OAAS Convention.
- D. Upon making entry into the OAAS Machine Quilting Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
- E. The winning OAAS Machine Quilted Quilt/Wall Hanging will not be eligible to compete in any future District and/or OAAS Provincial competition.
- F. The winner's name to be displayed at the fair on sign provided by OAAS.
- G. Quilt/Wall Hanging must have visible machine quilting.

### **Local Fair Competitions**

1. Each local fair is entitled to send only one Grand Champion Machine-Quilted Quilt/Wall Hanging, judged best of show of all eligible machine quilted Quilt/Wall Hangings to the District Competition. OR  
If any entry wins Grand Champion or Best of Show of all eligible Machine-Quilted Quilts/Wall Hangings at more than one fair, the other fairs at which this item was entered and won, should enter their Reserved Champion or Second Best of Show of eligible Machine-Quilted Quilt/Wall Hanging in the District Competition.
2. An exhibitor who wins more than one Best of Show title with a different machine quilted Quilt/Wall Hanging at different fairs shall be entitled to enter each winning Quilt/Wall Hanging to compete at the District competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion or Best of Show of all eligible Machine-Quilted Quilts/Wall Hanging as well as a Reserve Champion or Second Best of Show of all eligible Machine Quilted Quilt/Wall Hanging.

The Grand Champion and the Reserved Grand Champion are judged from all first and second prize Eligible machine quilted Quilts/Wall Hangings.

District & OAAS Quilt Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website [www.almontefair.ca](http://www.almontefair.ca)

# **CLASS 7: Children's Section**

**CHAIRPERSON: Helen Illingworth**

**Co-Chairperson: Debbie Villeneuve (613) 256-1586**

**Committee: Irene Moore**

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 14, 2016 from 3-10pm  
Exhibits are to be picked up on Sunday, July 17, 2016 from 4:30-5:30pm

### **Tips for Exhibitors:**

- Each exhibit must be an individual exhibit, except school exhibits.
- Any junior entering will compete in the grade in June 2015
- Entries that do not meet the rules and regulations (ie. Size) will be disqualified.
- Be sure and not re-enter articles from previous years.

### **Sponsors of Sections 1 - 65:**

Ryno Motors; Carman James; Tim's Carpentry;  
County Cabs; Sis & Bros Smart Buys;  
Bill Villeneuve; Donna and Rodney Carpenter;

### **PRIZE MONEY FOR SECTIONS 1 TO 18:**

1<sup>st</sup> \$1.75; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.25; 4<sup>th</sup> \$1.00

### **Preschool**

1. Decorate a cookie on a base with icing and candies (cookies made or bought by a parent, approx. 3-6" in diameter)
2. Make a table centerpiece using articles from nature glued to a solid base
3. Make a caterpillar out of egg cartons and decorate with any material
4. Picture taken from a colouring book (crayon)

### **Jr. & Sr. Kindergarten**

5. Make and decorate a crown
6. A cut out paper snowflake
7. Rooster made from egg cartons and decorate with any material
8. Paper bag puppet "Farmer", lunch bag size

9. Printing, first name only (on lined paper)
10. Picture created by tracing a hand or foot & adding to it, (8½" x11")
11. Picture taken from colouring book (wax crayon/marker)

## **Grades 1 & 2**

12. Paper plate, "Cow"
13. A rainbow scene, sponge painted on black construction paper (8½" x 11")
14. A decorated basket, extra materials may be used
15. Decorated fly swatter
16. Decorated clothespin, dragonfly
17. Crayon/Marker drawing of "My Family", (8½" x 11")
18. Printing "Little Boy Blue"  
     Little Boy Blue  
     Little Boy Blue, come blow your horn,  
     The sheep's in the meadow, the cow's in the corn

### **PRIZE MONEY FOR SECTIONS 19 TO 42:**

1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.75; 3<sup>rd</sup> \$1.50; 4<sup>th</sup> \$1.25

## **Grades 3, 4 & 5**

19. Penmanship, Canada's Provinces, Territories & Capital Cities, WRITING, INK ONLY
20. Penmanship, "School Bus Safety Rules" (see end of class) WRITING, INK ONLY
21. A decorated ball cap
22. Coloured drawing of flowers and/or vegetables, (8½" x 11")
23. Make a Birthday card
24. Create a sheep from household items (eg. Cotton balls, spools, empty containers)
25. Hand decorated canvas shoes (wearable)
26. A decorated trinket box
27. Freehand drawing of favourite hockey team logo, (8½"x11" )

## **Grades 6, 7 and 8**

28. Penmanship, "School Bus Safety Rules" (see end of class) WRITING, INK ONLY
29. Penmanship, 1<sup>st</sup> verse of "O Canada", WRITING, INK ONLY
30. A collage, any media (8 1/2" x 11")
31. Decorated gift bag for Easter
32. Make a scrapbook page of you and your friends



33. Display 5 DIFFERENT agricultural equipment (old or new) models and identify on a poster
34. Bouquet of wild flowers and weeds

### **8 Years and Under Only**

35. Picture, hand drawn, coloured any media, (8½" x 11")
36. Decorate a wooden spoon, any theme
37. Stone (paperweight) decorated
38. Make a whale using a stuffed paper bag and decorate using any material
39. A decorated recycled container with a lid, made into a pencil case
40. Decorate a paper plate as "Cat in the Hat"
41. Decorated door knob sign, any material
42. Make a sock puppet

### **PRIZE MONEY FOR SECTIONS 43 TO 62:**

1<sup>st</sup> \$3.00; 2<sup>nd</sup> \$2.50; 3<sup>rd</sup> \$2.00; 4<sup>th</sup> \$1.50

### **18 Years and Under**

43. Mixed variety bouquet of flowers only, 5 different blooms
44. Lego or Construx, original design on a base
45. A decorated candle holder using any material
46. Model made from a kit, plastic or wood
47. My favourite photograph, "that I have taken" – mounted with a caption
48. Handmade jewellery, any material, mounted on cardboard
49. Handmade fan – decorated using any material
50. Design your own CD cover
51. Take a magazine or calendar picture and cut in half, glue half of picture on 8 ½" x 11" paper and complete the other half of the picture free hand
52. Make a tractor out of noodles mounted on a firm base
53. Make an article using Christmas cards
54. A decorated flower pot, Easter bunny
55. Dress a stuffed animal as a farmer
56. Bookmark using any material
57. Display of 5 different breeds of dairy cattle and identify on a poster
58. Display showing 5 different breeds of beef cattle and identify on a poster
59. Make an Easter ornament
60. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media

61. Photo of 4 different animals “that I have taken”, mounted with caption under each photo
62. Any other craft, not listed

**PRIZE MONEY FOR SECTIONS 63 TO 65:**

1<sup>st</sup> \$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$6.00; 4<sup>th</sup> \$4.00

**Ontario Association of Agricultural Societies**

**Poster Competitions**

63. Junior, up to and including GRADE 4
64. Intermediate, include GRADES 5 to 8 inclusive
65. Senior, include GRADES 9 to 12

**RULES AND REGULATIONS FOR LOCAL FAIR & DISTRICT COMPETITION:**

- Promoting ALMONTE FAIR, name and date of fair must be clearly shown on poster
- Must be hand drawn
- Poster size: minimum 8½”x11”, maximum 11” x17”, without border
- Each entry must be centred on cardstock or Bristol board with a 2”border on all four sides.
- Name of fair, district, contact person, owner, age, grade & school of poster to be clearly labeled on back of each entry.
- Winning poster for each class will go to District II Meeting in October 2015 for judging.

**School Bus Safety Rules**

- 1) Stay seated while the bus is in motion.
- 2) No loud or boisterous talking.
- 3) Keep all of your body inside the windows.
- 4) Do not throw any objects around in the bus.
- 5) No fighting or swearing on the bus.

\*ANY JUNIOR ENTERING WILL COMPETE IN JUNE 2016 SCHOOL GRADE\*



**CARTER SHOWS SPECIALS**

First prize entries for each special become the property of Carter Shows.

**PRIZE MONEY FOR SECTIONS 66:**

1<sup>st</sup> 2 ride bracelets; 2<sup>nd</sup> 1 ride bracelets; 3<sup>rd</sup> 30 tickets

**66. Carter Shows Midway Ride Special**

Make a 3 dimensional midway ride using any material (e.g. model, Lego or paper). Max size 30cm x 45cm (12”x18”). Less than 15 years of age.

# CLASS 8: Photography

CHAIRPERSON: Cathy Gayton (613) 862-3750

Committee: Norma Paul (613) 256-9250

## See “Rules & Regulations of NLAS”

- Entries must be taken by exhibitor.
- Only one entry permitted in each section.
- Photos to be **4” x 6”** unless otherwise stated.
- Photos to be **mounted on Black or White** with a 1” border on all sides for displaying.
- No **frames** or **staples**.

*All Prize Money in Photography section  
generously provided by sponsors.*

## PRIZE MONEY FOR SECTIONS 1 TO 19:

1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3

1. 2016 Fair Theme – “Ag Days by the Mississippi”
2. At the Fair
3. Gone to Seed
4. Country Lane
5. Transportation – Water
6. Market Day
7. Handy Man’s Pride
8. Farm Family
9. Spring
10. Summer
11. Fall
12. Winter
13. Big and Beautiful
14. A Woman’s Work is Never Done
15. Child/Children Helping at the Farm
16. Spring Blossoms on a Tree
17. Heritage Building
18. Christmas Still Life – Max 8”x12”
19. Now That’s blue – colour blue predominates – Max 8” x 12”

# **CLASS 10: Women's Institute**

## **CHAIRPERSON: Cindy Zorgel**

Entries accepted at main hall on Thursday July 14, 2016 from 3-10pm  
Exhibits are to be picked up on Sunday, July 17, 2016 from 4-5pm

Theme: "Ag Days by the Mississippi."

### **Tips for Exhibitors:**

- Choose 10 of the following 14 categories.
  - Baked goods must be placed on a plate in a zip locked bag.
  - Categories have been chosen with this year's theme in mind, when possible, your entries should include the theme.
1. 2 pages of scrapbooking, river theme
  2. Sand garden in a tray, accessories allowed, max. 24" x 14"
  3. Poem and penmanship, river theme, poem 4 lines, max. 5" x 7", framed
  4. Photography – 3 photos, mounted, of water/shore birds
  5. Fishing hat – decorated
  6. Collage, agricultural themed, max. 11" x 14", framed
  7. Flower arrangement – water viewing featuring driftwood, see definition below
  8. Strawberry-rhubarb jam, ½ pint
  9. Mango chutney, ½ pint
  10. Pineapple-carrot muffins, 3 on a plate
  11. Tea biscuits, 3 on a plate
  12. Decorated picnic basket, handwritten menu included, no food items, accessories allowed
  13. Banner representing theme, any medium, to be hung, max. 2' x 3', SMA
  14. Pot of geranium(s), max. 10" pot, pot decorated.

\*Waterviewing design – usually a line design in a shallow container(s) with one half to two thirds of the container surface showing water.

\*Featured – something in a design that is given prominence, e.g. a colour or a type of plant material.

# **CLASS 11: Special Needs**

**CHAIRPERSON: Jennifer Villeneuve (613) 256-1586**

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 14, 2016 from 3-10pm

Exhibits are to be picked up on Sunday, July 17, 2016 from 4-5pm

### **Note to Exhibitors:**

- There is no age limit for this class
- This section is open to anyone with a physical or developmental disability.

**PRIZE MONEY: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$4**

### **Junior Division (18 and under)**

1. Homemade Christmas Decoration
2. Homemade jewellery
3. Decorated Flower Pot
4. Make a boat out of recycled materials
5. Article made from Lego or K-nex

### **Senior Division (19 and over)**

6. Collage, (8½" X 11")
7. Article of knitting
8. Article made from recycled material
9. Wooden project
10. Decorated picture frame, any theme

# **CLASS 12: Friends Competition**

**CHAIRPERSON: Donna Carpenter (613) 614-4014**

Committee: Dianna Lachapelle, Betty Renaud

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 14, 2016 from 3-10pm

Exhibits are to be picked up on Sunday, July 17, 2016 from 4-5pm

### **Tips for Exhibitors:**

- Choose 7 of the 10 following categories
  - Space allowed to fill out 3'x3', no higher than 36" above the table top
  - Remember to use this year's theme, all categories have been chosen with this year's theme in mind, when possible, your entries should include the theme.
  - Provide a sign with the group's identity in it (ie. Santa's Helpers)
1. Mississippi Mud Cake
  2. Blueberry Jam
  3. Recycle – old pail, old rake or old shovel for something useful
  4. Embroidery/Cross Stitch using theme
  5. Water feature with Rocks and Flowers (weeds in pail)
  6. Photo using Fair Theme – "Ag Days by the Mississippi"
  7. Sewn wall art using theme
  8. Welcome sign
  9. Crocheted or Knitted lap blanket in blues and greens (min 30"x50")
  10. Useful bird house decorated with theme

Winners will be determined by a total point system.

For each category 1<sup>st</sup> place – 10 points, 2<sup>nd</sup> place – 7 points, 3<sup>rd</sup> place – 4 points

First, second and third place teams will receive the appropriate rosette and bragging rights to first place winners for the year.

# Livestock Division

## ***CLASS 20: Heavy Horse***

**CHAIRPERSON: Joanna Purdy** (613) 256-1665

Committee: Jim Tims, James Purdy, Mary Turner,  
Fred Huszarik, Liz Roffey, Joe Wilson, Murray Stead

### **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

#### **Tips for Exhibitors:**

- Heavy Horses will be judged on Sunday, July 17, 2016  
Commencing at 9:00 am SHARP.
- Stalls: Limited number available - no fee.
- To be eligible, each breed must be shown separately.
- **NOTE:** All draft and commercial classes to use two capable drivers.  
Children not permitted in ring at any time, except in junior classes
- No more than two (2) entries per stable in Hitch Classes.
- All exhibits **MUST** be owned by and register in the name of the exhibitor.

**Announcer:** Bonnie Nolan

**Completed Entries, please send by July 4, 2016**

using one of the below methods:

**Mail:** Joanna Purdy

PO Box 405, Almonte, Ontario, K0A 1A0

**Email:** [koolbrook@sympatico.ca](mailto:koolbrook@sympatico.ca)

**Fax:** 613-623-7380 c/o Tim Roffey

# Draft, Commercial and Mini Horse Exhibitors:

- Entries must be in the hands of the chairperson by Monday July 4, 2016. Please send by mail, fax or email.
- Entry fees are 15% of prize money.
- Entries received after July 4, 2016 will be considered late and will be charged 20% of prize money. This will be strictly enforced.

- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Chairperson by July 4

*Gate Admission Regulations:* Livestock truck and driver – FREE.

All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 4. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

- **Prize Money** – will be paid to a maximum of 15 places, unless otherwise stated.

## Class 1

### PRIZE MONEY FOR SECTIONS 1 TO 11:

1<sup>st</sup> \$50, 2<sup>nd</sup> \$40, 3<sup>rd</sup> \$30, 4<sup>th</sup> \$25, 5<sup>th</sup> \$20, 6<sup>th</sup> \$15, 7<sup>th</sup>-10<sup>th</sup> \$10

Sections 1 to 10 are offered to:

1A - Clydesdale

1B - Belgian

1C – Percheron

1. **Filly or Colt**, foaled in 2016
2. **Filly** foaled in 2015
3. **Filly** foaled in 2014
4. **Filly** foaled in 2013
5. **Stallion** foaled in 2015
6. **Stallion** foaled in 2014
7. **Stallion** foaled before 2013
8. **Champion Draft Stallion** (2016 foal exempt).
9. **Broodmare**: Mare that shows evidence of being in foal or has raised a foal during the current year. The exhibitor is required to show



the mare with foal at foot or registration certificate of the foal must be provided if the foal is not shown.

10. **Yeld Mare:** Four years and over.
11. **Progeny of Dam:** Two animals of any age, the progeny of ONE DAM. Each animal must have been shown in its appropriate single section if offered. Both animals must be owned by the exhibitor and registered in the exhibitor's name. ONE ENTRY PER EXHIBITOR.

## **CLASS 2A: CHAMPION CLYDESDALE MARE:**

## **CLASS 2B: CHAMPION BELGIAN MARE:**

## **CLASS 2C: CHAMPION PERCHERON MARE:**

## **CLASS 3: COMMERCIAL**

### **PRIZE MONEY FOR SECTIONS 1 TO 5:**

1<sup>st</sup> \$40, 2<sup>nd</sup> \$30, 3<sup>rd</sup> & out \$20

1. **Brood Mare** and foal
2. **Foal** of current year
3. **Filly or Gelding**, 1 year
4. **Filly or Gelding**, 2 years
5. **Filly or Gelding**, 3 years and over  
(Max 2 entries per exhibitor)

## **CLASS 4: BEST FOAL**

of 2016 showed that day.

(Only first prize foals eligible.)

## **CLASS 5: CHAMPION HORSE OF THE DAY.**

ONE ENTRY PER EXHIBITOR.

Halter donated by Joy Drynan, Harness Maker, Almonte, ON.

## **CLASS 6: SHOWMANSHIP**

NOTE: Stallions 1 year and older cannot be shown.

### **PRIZE MONEY: SECTIONS 6A AND 6B:**

**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> \$15 ea., remaining places \$10 ea.**

*Prize is donated by Mary Turner. Almonte, ON*

*Note: Stallions 1 year and older cannot be shown.*

Must show draft horse or commercial horse on the line with the following areas to be considered: Walk, trot, turn, watching the judge, back-up, presentation, suitability of showman to horse, handling,

grooming, decorations, appointments and appearance, ability to handle and control horse, protective footwear.

**6A – Junior Showmanship** – open to juniors 7-13 years of age on January 1, 2016. Juniors must show draft horse or commercial horse on the line with the following areas to be considered; walk, trot, turn, watching the judge, back-up, presentation, suitability of showman to horse, handling, grooming, decorations, appointments and appearance, ability to handle and control horse, protective footwear.

**6B – Senior Showmanship** – open to seniors 14-20 years of age on January 1, 2016.

### **CLASS 7: LADIES CART CLASS**

#### **DRAFT AND COMMERCIAL HORSES**

Open to all ladies 19 years of age and older.

#### **PRIZE MONEY FOR CLASS 7:**

1<sup>st</sup> \$50, 2<sup>nd</sup> \$40, 3<sup>rd</sup> & out \$30

### **CLASS 8: MINIATURE OPEN CART**

#### **PRIZE MONEY FOR CLASS 8:**

1<sup>st</sup> \$45; 2<sup>nd</sup> \$35; 3<sup>rd</sup> \$30; 4<sup>th</sup> & out \$20.

### **CLASS 9: TEAM OF PUREBRED MARES**

all breeds, hitched to suitable vehicle.

#### **PRIZE MONEY FOR CLASS 9:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

Trophy donated by Keith and Joy Drynan, Almonte, ON.

### **CLASS 10: MINIATURE JUNIOR CART (16 and under)**

#### **PRIZE MONEY FOR CLASS 10:**

1<sup>st</sup> \$45; 2<sup>nd</sup> \$35; 3<sup>rd</sup> \$30; 4<sup>th</sup> & out \$20.

### **CLASS 11: SIX HORSE DRAFT TEAM TANDEM**

#### **DRIVEN BY ONE PERSON**

(60% performance, 40% horse and equipment).

#### **PRIZE MONEY FOR CLASS 11:**

Each entry \$300

**CLASS 12: FOUR HORSE TEAM TANDEM  
COMMERCIAL DRIVEN BY ONE PERSON**

**PRIZE MONEY FOR CLASS 12:**

1<sup>st</sup> \$125; 2<sup>nd</sup> \$100; 3<sup>rd</sup> & out \$80.

**CLASS 13: FOUR HORSE TEAM  
DRIVEN BY ONE PERSON**

(60% performance, 40% horse and equipment).

**PRIZE MONEY FOR CLASS 13:**

1<sup>st</sup> \$125; 2<sup>nd</sup> \$100; 3<sup>rd</sup> & out \$80.

**CLASS 14: TEAM OF MINIATURES**

**PRIZE MONEY FOR CLASS 14:**

1<sup>st</sup> \$60; 2<sup>nd</sup> \$50; 3<sup>rd</sup> \$40; 4<sup>th</sup> & out \$25.

**CLASS 15: COMMERCIAL TEAM TANDEM**

**PRIZE MONEY FOR CLASS 15:**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> \$35; 4<sup>th</sup> & out \$30.

**CLASS 16: MINIATURE SINGLE TANDEM HITCH**

**PRIZE MONEY FOR CLASS 16:**

1<sup>st</sup> \$60; 2<sup>nd</sup> \$50; 3<sup>rd</sup> \$40; 4<sup>th</sup> & out \$25.

**CLASS 17: COMMERCIAL UNICORN HITCH**

**PRIZE MONEY FOR CLASS 17:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

**CLASS 18: DRAFT UNICORN HITCH**

**PRIZE MONEY FOR CLASS 18:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

**CLASS 19: MINIATURE UNICORN**

**PRIZE MONEY FOR CLASS 19:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> \$40; 4<sup>th</sup> & out \$25.

**CLASS 20: TEAM OF HEAVY OR LIGHT  
DRAFT HORSES**

(purebred exempt)

**PRIZE MONEY FOR CLASS 20:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

**CLASS 21: TEAM OF DRAFT  
OR COMMERCIAL HORSES**

owned and driven by a resident of Lanark County  
or a resident within a radius of 15 kilometers of Almonte.

ONE ENTRY PER EXHIBITOR.

**PRIZE MONEY FOR CLASS 21:**

\$30 to each entry.

**CLASS 22: MINIATURES FOUR-HORSE HITCH**

**PRIZE MONEY FOR CLASS 22:**

1<sup>st</sup> \$80; 2<sup>nd</sup> \$70; 3<sup>rd</sup> & out \$40.

**CLASS 23: SINGLE TANDEM HITCH  
COMMERCIAL AND DRAFT**

**PRIZE MONEY FOR CLASS 23:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

**CLASS 24: JUNIOR DRIVE**

open to boys and girls 12 to 18 years of age driving a  
Draft or Commercial Team. Must be accompanied by an adult.

**PRIZE MONEY FOR CLASS 24:**

1<sup>st</sup> \$35; 2<sup>nd</sup> \$25; 3<sup>rd</sup> & out \$20.

**CLASS 25: HEAVY HORSE INVITATIONAL**



*Unique Products To Help One Relax And Be Inspired!*

- Aromatherapy Oils
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42 Mill Street, Almonte, ON K0A 1A0  
www.soulscents.ca

1-866-347-0651  
info@soulscents.ca

# CLASS 21: Light Horse

**CHAIRPERSON: Aviva Zoe Laframboise** (613) 552-6822  
aviva.zoe.laframboise@gmail.com

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

### **Tips for Exhibitors:**

- Show will start Saturday, July 16, 2016 at 9:00 am
- No Coggins required.
- Entries can be mailed, faxed, or emailed to NLAS. Please include proof of insurance and entry fee.
- **Policy for Livestock Exhibitors**  
All entries need to be submitted to the Secretary by July 2.  
*Gate Admission Regulations:* Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.
- Prize money will not paid at ringside day of the event. Entry fee and membership will be deducted according to Rules & Regulations of NLAS
- No Stallions allowed on the grounds.
- No coaching from the rails.

**\*\*PROOF OF INSURANCE  
WILL BE REQUIRED  
OF EACH EXHIBITOR  
PRIOR TO SHOWING\*\***

## **PRIZE MONEY FOR SECTIONS 1 to 27:**

1<sup>st</sup> \$15; 2<sup>nd</sup> \$12; 3<sup>rd</sup> \$10; 4<sup>th</sup> \$8; 5<sup>th</sup> \$6; 6<sup>th</sup> \$5

Ribbons to 6th place in all sections

1. **Showmanship** – horse or pony, handler 12 years and under
2. **Showmanship** – horse or pony, handler 13 to 17 years
3. **Showmanship** – horse or pony, handler 18 and over
4. **Junior Leadline** - English or Western – walk only – for riders not entered in a trot class. Must be led by an adult
5. **Junior Leadline Game** – English or Western – for riders not entered in a trot class – must be led by an adult.
6. **Junior Walk/Trot** – English or Western - for riders not entered in a canter class.
7. **Senior Walk/Trot** – English or Western – for riders not entered in a canter class.
8. **Junior Walk/Trot Game** – E/W for riders not entered in a canter class.
9. **Jr. English Pleasure** - ponies 14.2 hands & under
10. **Jr. English Pleasure** (horses 14.2 hands and over)
11. **Senior English Pleasure**
12. **Open Pair Class** – English or Western – walk trot only. Entry fee required for each rider. Prize awarded for each rider.
13. **Junior English Equitation**–ponies 14.2 hands and under
14. **Junior English Equitation**–horses 14.2 hands and over
15. **Senior English Equitation**
16. **Junior Hunter over fences** (jump 2`)
17. **Senior Hunter over fences** (jump 2`)
18. **Junior Equitation over fences** (jumps 2`)
19. **Senior Equitation over fences** (jumps 2`)
20. **Open Ride-A-Two Bareback**–no entry fee. Bring your toonie and give it to the ring steward and you will receive a paper. Rider who keeps their paper the longest wins. This is a walk, trot, canter class. No prize money awarded.
21. **Open Costume Class**–may use lead line
22. **Open Apple Dunk**
23. **Open Pleasure Driving, Pony or Horse**
24. **Junior Western Pleasure**
25. **Senior Western Pleasure**
26. **Junior Western Horsemanship**
27. **Senior Western Horsemanship**

# CLASS 22: Dairy Cattle

Chairperson: Amanda O'Connell (613) 229-0283

Committee: Brad Lowry, Travis Syme,

## Tips for Exhibitors:

- Vet on Call: Almonte Veterinary Services
- For animal emergencies, call Almonte Veterinary Services at 613 256-3443.
- Show starts at 11:30 am on Saturday July 16, 2016
- All animals are to be on the grounds by 11:00am
- **Policy for Livestock Exhibitors**

All entries need to be submitted to Brad Lowry, by July 10.

*Gate Admission Regulations:* Livestock truck and driver – FREE.

All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 10. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

## **Send entries to Brad Lowry by July 10, 2016**

Email: lowryb81@live.ca

Mail: 6299 County Road 29, Almonte, Ontario, K0A 1A0

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

The following rules also apply:

- 1) A fee of 15% will be deducted from any prize money awarded to all registered cattle.
- 2) The maximum total eligible exhibits from a breeding unit is 10 head plus 2. NOTE: There is no restriction on entries per class. The best 10 count for points.
- 3) Each breed must be shown separately and have at least 3 exhibitors and 24 exhibits per breed-otherwise only half the prize money will be paid.
- 4) All Holstein animals must have a plastic NLID tag (Dairy EZIR Regular or transition) or RFID in order to be exhibited. **NO EXCEPTIONS!!**
- 5) All exhibitors must sign the "mandatory exhibitor agreement" form (enclosed and returned with entries regarding compliance to the Code of Ethics prior to exhibiting animal or animals at an Ontario Holstein Branch Sanctioned Show. **NO EXCEPTIONS!**

6) Animals can be shown on a signed transfer of ownership which will be submitted immediately following the show by the Holstein Canada Fieldman

**SPECIAL NOTE:** No animal entered in any of the Dairy Show Classes will be permitted on the grounds prior to 6:00 a.m. on the day before the show.

## **CODE OF ETHICS FOR DAIRY CATTLE EXHIBITORS**

**PART 1:** The following practices and procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.

- 1) Misrepresenting the age of an animal for the class in which it is being shown.
- 2) Balancing the udder by means other than by leaving naturally produced milk in any or all quarters, or roping udders and the use of objects to physically improve definition of the median suspensory ligament.
- 3) Treating or massaging any part of the animal's body, particularly the udder, internally or externally, with an irritant, counter-irritant, or other substances to temporarily improve conformation or produce unnatural animation.
- 4) Minimizing the effects of crampiness or lameness by feeding or injecting drugs.
- 5) Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair and trimming of hooves.
- 6) Insertion of foreign material under the skin.
- 7) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed show.
- 8) Filling an animal's rumen unnaturally with liquid (tubing).
- 9) Administering epidural anaesthesia (blocking tails), or applying any irritant, either externally or internally to the perineal area.

## **PART II:**

- 1) The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
- 2) No exhibitor and no agent, employee or other person acting on behalf of an exhibitor, shall have in his or her possession or control:
  - (a) any hypodermic syringe, needle or other device;
  - (b) swabs, cloths or other material, or
  - (c) any medicine, preparation or substances; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
- 3) In addition to the requirements of the General Rules & Regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of the exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall co-operate with the inspectors and shall provide all such information in connection with inspections, and shall provide, if so requested, samples of urine and blood suitable for analysis. They shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection of the animals. In particular, the inspectors shall be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore. Inspections under this paragraph may be carried out at any time while the animal is at the show and elsewhere in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.
- 4) Any inspector may at any time require the delivery to him of any hypodermic syringe, needle or other device, swabs, cloths or other material; or samples of any medicine,



preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents, or persons acting on behalf of the exhibitor, for the purposes of laboratory analysis.

5) **(a)** Subject to the provisions of sub-paragraph (b), the following entries are disqualified and shall not participate further in the Fair in which an entry is disqualified: (1) Any animal determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general oedema associated with parturition or mastitis, or a sore in the area where the large blood vessels enter the udder.

(2) Any animal entered by an exhibitor who, or whose servants, agents or servants, persons acting on behalf of the exhibitor, fails to co-operate in the inspections provided for under paragraphs 3 or 4.

**(b)** The inspector's determination pursuant to sub-paragraph (a) (1) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the show management within one hour of notification of the inspector's determination.

6) No entry shall be removed from the Fair buildings prior to being exhibited, for any purpose, except upon the express permission of the General Manager and under supervision while absent from permission shall be disqualified.

### **PART III:**

All exhibitors and their filters, agents or other representatives agree to abide by the following procedures:

1) Exhibitors, agents, employees or other person acting on behalf of an exhibitor, shall deliver to an inspector upon request any hypodermic syringe, needle or other device, swabs, cloths or other material, or samples of any medicine, preparation or substance, whether in liquid or other form, for the purposes of laboratory analysis.

2) All entries and personal property of the exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection by inspectors authorized by a show. All such persons shall co-operate with the inspectors and shall provide all such information in connection with such inspections and shall provide access to the animal and all information reasonably required by inspectors in connection with such inspections and shall provide, if so requested, samples of urine, milk, blood, or any other body fluids suitable for analysis.

3) Exhibitors shall remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection.

4) The exhibitor agrees to act at all times in accordance with the Rules and Regulations for Showing and the Standard procedures, and will accept any final decision made thereunder. In keeping with the basic philosophy of the Canadian Dairy Breeds, ethics are an individual responsibility. However it should be understood that violators are subject to the disciplinary provisions of their Breed Association's Rules & Regulations.

## **NOVICE CLASS**

1. No entry fee.
2. Open to all children 8 and under inclusive as of January 1, 2015 and not enrolled in 4-H Program. The calf must not be a 4-H Member's project, but must be a Holstein calf, and may be shown in the open show.
3. Calf must be born after March 1, 2016.
4. Calf to be judged 50% for calf and 50% for enthusiasm.
5. Entries to be sent to  
**Brad Lowry, 6299 County Road 29, Almonte, Ontario,  
K0A 1A0**  
or email [lowryb81@live.ca](mailto:lowryb81@live.ca) before July 10, 2016.
6. Time of class approximately 11:30 a.m. on Saturday, July 16, 2016.

## **JUNIOR HOLSTEIN SHOW**

### **PRIZE MONEY POINTS:**

- 1<sup>st</sup> \$50; 10
- 2<sup>nd</sup> \$40; 9
- 3<sup>rd</sup> \$30; 8
- 4<sup>th</sup> \$25; 7
- 5<sup>th</sup> \$20; 6
- 6<sup>th</sup> \$15
- 7<sup>th</sup> - 10<sup>th</sup> \$10

**Class 1: FEMALE Junior Calf** born March 1/16 – May 31/16

**Class 2: FEMALE Intermediate Calf** born Dec. 1/15 – Feb. 28/16

**Class 3: FEMALE Senior Calf** born Sept. 1/15 – Nov. 30/15

**Class 4: FEMALE Summer Yearling** born June 1/15– Aug. 31/15

**Class 5: FEMALE Junior Yearling** born March 1/15 – May 31/15

**Class 6: FEMALE Intermediate Yearling** born Dec. 1/14 – Feb. 29/15

**Class 7: FEMALE Senior Yearling** born Sept. 1/14 – Nov. 30/14

**CHAMPION & RESERVE JUNIOR FEMALE --RIBBONS.**

**Class 8: BREEDER'S HERD:**

Bred by exhibitor; group of 3 animals – 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 2. The registration certificate for each respective animal must show the exhibitor as “breeder” and as “owner” in both cases either as an individual or in partnership. Exhibitor may be a “joint owner” of an animal and/or the “joint breeder” of an animal. Note the exception where one animal is owned by another exhibitor.

**The Dairy Show is sponsored by:**

Almonte Vet Services, Almonte Tru Country & Garden,  
Mississippi Mills Animal Hospital, Don Stewart,  
Carmel Roy, and Mycogen Seeds-Amanda O’Connell



*“Never criticize a farmer  
with your mouth full!”*

# CLASS 23: Beef Cattle

**CHAIRPERSONS:** Glen Brydges (613) 256-1747 &  
Kate Purdy (613) 889-1576

**SHOW DATE: Sunday, July 17/16 at 12:30pm**  
Hereford, Aberdeen Angus, Shorthorn, Simmental, Limousin &  
Crossbred Heifers

## **RULES & REGULATIONS**

See "Rules & Regulations of NLAS".

1. Exhibitor may exhibit 2 animals per class in a maximum of 3 classes for Sections 1 to 7. Only 1 exhibit per exhibitor will be accepted in Sections 8 & 9. (Valid 4H projects will not be counted as the 2<sup>nd</sup> animal)
2. All animals being shown in single classes must be registered at time of closing date of entries July 02/16 except calves (which must be properly tattooed) in two years and mature cow-calf classes.
3. All animals must be legibly tattooed.

### **Beef Cattle Exhibitors:**

- Entry fees are 15% of prize money.
- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Secretary by July 2.

*Gate Admission Regulations:* Livestock truck and driver –

FREE. All others pay normal admission. Livestock

competition exhibitors will be mailed their passes when entry

forms are received in the office by July 2. As has been the

policy of the fair, Livestock truck and driver will be admitted

to the fair FREE. All others must have a pass or pay. If

anyone requires more passes, they must contact the

committee chair.

## PRIZE MONEY:

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> \$30; 4<sup>th</sup> \$25; 5<sup>th</sup> \$20; 6<sup>th</sup> \$15; 7<sup>th</sup> -10<sup>th</sup> \$10

1. **Bull calf** born on or after Jan. 1/16- min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
2. **Bull yearling** - born Jan. 1/15 – Dec. 31/15.
3. **Female calf** - born on or after Jan 1/16 - min. of 3 months of age on day of judging. May also show in Sections 9 & 10.  
Sponsored in part by The Co-operators Insurance, Wes Zacharuk Insurance Group.
4. **Female heifer** - born April 1/15 to Dec. 31/15.
5. **Female heifer** - born Jan. 1/15 to March 31/15.
6. **Female** born Jan. 1/14 - Dec. 31/14, with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal.
7. **Female** born prior to Jan. 1/14 with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal.
8. **Breeder's Herd:** A group of 4 animals bred by the exhibitor with BOTH sexes represented, and must be exhibited in one of Sections 1 to 8. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor
9. **Get of Sire:** A group of 3 animals from one sire. At least one animal must be owned by the exhibitor. Both sexes represented.
  
10. **GRAND CHAMPION BULL:** Ribbon
11. **RESERVE GRAND CHAMPION BULL:** Ribbon  
(to be judged after Class 4 in each breed)
12. **GRAND CHAMPION FEMALE:** Ribbon
13. **RESERVE GRAND CHAMPION FEMALE:** Ribbon  
(to be judged after Class 8 in each breed)
14. **SUPREME CHAMPION FEMALE (\$100 prize)** on Sunday, July 17, 2016. Sponsored by Spring Valley Farm in Memory of Mack James.
15. **4H Showmanship Class:** Open to any 4H members.  
All participants receive \$10.00 from Brydges Family Shorthorns.
16. **Pre 4H Showmanship Class:** Open to any exhibitor under age 10.  
All participants receive \$10.00 from Brydges Family Shorthorns

# CLASS 24: Sheep

**CHAIRPERSON: Tanya Boyd (613) 229-4752**

## **RULES & REGULATIONS**

See "Rules & Regulations of NLAS".

### **Tips for Exhibitors:**

- Entry fee is 15% of prize money.
- **SHOW TIME: Saturday, July 16/16 at 10:30am in Big Red Barn**
- All classes except Leicester and North Country Cheviot must show in short fleece, less than 1" (2.5 cm) staple.
- Each breed must be shown separately and have at least three (3) exhibitors and at least 12 animals; otherwise only one-half of the prize money will be awarded.
- All purebred exhibits must be owned by and registered in the name of the exhibitor.
- Box stalls will be available to all exhibitors.
- Only six (6) sheep for four (4) classes per breed per owner. (Double up on two classes per breed).
- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Secretary by July 2.

*Gate Admission Regulations:* Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

### **PRIZE MONEY Sections 1 to 6:**

1<sup>st</sup> \$20; 2<sup>nd</sup> \$18; 3<sup>rd</sup> \$16; 4<sup>th</sup> \$14; 5<sup>th</sup> \$10

**Breeds: 1. Suffolk; 2. Oxford; 3. Dorset;**

**4. North Country Cheviot; 5. Southdown; 6. Any Other Breed**

### **SECTIONS FOR EACH BREED:**

1. Ewe yearling (3<sup>rd</sup> pair of temporary incisors must be in place) born and bred in Canada.
2. Ewe (1<sup>st</sup> paid of temporary incisors must be in place)

**CHAMPION EWE:** Ribbon only.

3. Ram yearling (3<sup>rd</sup> paid of temporary incisors must be in place).

4. Ram (1st pair of temporary incisors must be in place)  
**CHAMPION RAM:** Ribbon only.
5. **Get of Sire** (born property of exhibitor): A group of 3 animals (1st pair of temporary incisors must be in place) by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous sections.)
6. **Breeder's Flock** (bred and owned by the exhibitor). A group of 4 animals. Both sexes are to be represented. Each animal in the group must have been exhibited in one of the preceding sections. All animals in a group to be of one breed.

**PREMIER BREEDER:** For most points accumulated in Sections 1 – 6 – Trophy donated by Canadian Co-operative Wool Growers Ltd.

## **COMMERCIAL SHEEP – F1 or Mixed Breeds**

### **PRIZE MONEY Sections 7 to 12:**

1<sup>st</sup> \$18; 2<sup>nd</sup> \$16; 3<sup>rd</sup> \$14; 4<sup>th</sup> \$12; 5<sup>th</sup> and out \$10

7. **Ram Lamb**
8. **Ram**
9. **Ewe Lamb** - less than 1 year old.
10. **Ewe Yearling** - 1 year old.
11. **Ewe** - 2 years or older that raised a lamb in 2015 –  
Grand Champion: Gift Certificate from Mr. BEEF, Pakenham
12. **Market lamb** - market weight. IF number of entries are up in Market Lamb Class, will split to size for judging.  
Champion Market Lamb from Class 10: Gift Cert from Mr. BEEF

## **LAMB SHOW**

Saturday, July 18/15 at 9:30am near the Horse Barn.

NOTE: Not more than 1 entry in each section by an exhibitor.  
Exhibitors MUST RESIDE in Lanark County OR be a 4-H Member.

### **PRIZE MONEY FOR SECTIONS 13 & 17**

1<sup>st</sup> \$20; 2<sup>nd</sup> \$18; 3<sup>rd</sup> \$15; 4<sup>th</sup> \$13; 5<sup>th</sup> \$10; 6<sup>th</sup> and out \$5

13. **Best Single Lamb, market weight.**  
Trophy donated by Almonte Tru Country & Garden
14. **Best Pen of 3 Lambs, market weight.**
15. **Novice Showmanship** - any age, first year showing.

16. **Junior Showmanship** - children 12 and under. Lambs born after March 31, 2015 are eligible. Trophy donated by Ross's Sheep Shearing, Clayton, Ontario.
17. **Senior Showmanship** - children 13 and over. Lambs born in 2015 are eligible. **Trophy donated by Arnold Polk Apiaries - Pakenham, Ontario**

**PRIZE MONEY FOR SECTIONS 18**  
\$5 per entry and Ribbon

18. **Lamb** (under 3 months of age) shown by child 6 years & under.

## **CLASS 25: Pigeons**

**CHAIRPERSON: Jim Cavanagh** (613) 832-2436

COMMITTEE: Cliff Parmeter (613) 839-1557, Rick Osbourne,  
Bert Elsner (613) 256-1222, Dave Delorme (613) 692-0841



**RULES:** See "Rules & Regulations of the NLAS"  
**ENTRY FEES:** \$1.00 per bird.

Fees due the day of the show.

**BIRDS** will be received in Barn 3 at the Fair on Friday, July 15/16 from 6:00pm to 9:00pm and Saturday, July 16/16 before 9:00am.

TROPHY for Grand Champion overall  
\$10.00 each for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Reserve Champion of the show.



# **CLASS 26: Hay, Grain and Seeds**

**CHAIRPERSON: Bryan Brydges (613) 805-3326**

See "Rules & Regulations of NLAS".

## **PRIZE MONEY FOR SECTIONS 1 to 15:**

1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$4; 4<sup>th</sup> and out \$3

1. Spring Wheat, - 4 lbs
2. Fall Wheat, - 4 lbs
3. Barley - 4 lbs.
4. Red Clover - 4 lbs
5. Soybeans – 4 lbs
6. Field Beans (blacks, whites, crans, kidneys, etc) – 4 lbs
7. Haylage - 4 lbs
8. Corn Silage – 4 lbs
9. Best sheaf of barley, 3" in diameter
10. Best sheaf of spring wheat, 3" in diameter
11. Best sheaf of fall wheat, 3" in diameter
12. Best sheaf of oats, 3" in diameter
13. Shelled grain corn
14. Hybrid Corn, 10 ears
15. High Moisture Corn, 4 lbs

## **PRIZE MONEY FOR SECTIONS 16 to 24**

1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6; 4<sup>th</sup> \$4; 5<sup>th</sup> \$2

### **Basic Scoring – TOTAL: 100**

Stage of Maturity – 30

Texture – 20

Leafiness – 20

Colour and Aroma – 10

Purity – 10

Conformity to Class Requirements – 10

## COMMERCIAL HAY CLASS:

Entry to consist of one 4" flake, taken from an undisturbed bale & exhibited in polyurethane bag. Samples must be cut to fit in plastic hay bags. Large bale samples must be cut to a similar size. Bags are available from NLAS office.

16. First Cut Alfalfa, must be 85% or more alfalfa
17. First Cut Mixed Legume & Grass,  
mixed 70% and 30% either way
18. Second Cut Hay, 85% legume
19. Best Hay Exhibit from Sections 12 to 14
20. Large square or round bale of 1<sup>st</sup> cut hay
21. Large square or round bale of 2<sup>nd</sup> cut hay
22. Baled haylage, 1<sup>st</sup> cut – 5 lbs
23. Baled haylage, 2<sup>nd</sup> cut – 5 lbs
24. Best hay exhibit from sections 16 to 23

## Lanark Wheat Producers Special:

### PRIZE MONEY FOR SECTION 25 & 26

1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6

25. Spring Wheat - 8 lbs
26. Fall/Winter wheat – 8 lbs

## 2016 FIELD CROP COMPETITION:

*NOTE: To qualify for prizes, you must exhibit a sheaf at the fair.*

### PRIZE MONEY FOR SECTIONS 27 to 30:

1<sup>st</sup> \$40; 2<sup>nd</sup> \$30; 3<sup>rd</sup> \$15; 4<sup>th</sup> \$10; 5<sup>th</sup> \$5

27. **Barley Field Crop Competition** (including a sheaf at the Fair)
28. **Spring Wheat Field Crop Competition** (including a sheaf at the Fair)
29. **Oat Field Crop Competition** (including a sheaf at the Fair)
30. **Fall Wheat Field Crop Competition** (including a sheaf at the fair)

## **2015 Sponsors**

The Directors of the North Lanark Agricultural Society wish to thank the following people, businesses and organizations for their donations in 2015 towards our special events, fair prizes, trophies, materials, expenses and repairs/renovations to the buildings and grounds.

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